



**CITY EXPERIENCE**  
City Design Studio

**DATE:**  
April 21, 2026

**TO:**  
Plan Holders  
Contractors

**FROM:**  
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## EMAIL TRANSMITTAL

ADDENDUM NO. 2

**PROJECT NO. SP 21-6 FRED JOHNSON PARK REHABILITATION**

Number of pages: **2**

All addenda to the contract documents should be denoted on the last page of the Proposal in the space provided.

Thank you,  
Contract Administration



**PARKS & FACILITIES**  
CABS – City Architectural Building Services

**DATE:**  
April 21, 2026

**ADDENDUM NO. 2**  
**TO**  
**PROJECT NO. SP 21-6 FRED JOHNSON PARK REHABILITATION**

This Addendum No.2 consisting of (1) item, submitted by the City of Tulsa, is hereby made a part of the Contract Documents to the same extent as though it were originally included therein and shall supersede anything contained in the Plans and Specifications with which it might conflict. **All addenda to the contract documents should be denoted on the last page of the Proposal in the space provided.**

This Addendum No. 2 consists of the following:

- 1. Bid Opening Date** changing from April 24, 2026, to **May 1, 2026.**

**All other provisions of the Plans and Specifications shall remain in full force and effect.**

**CITY OF TULSA**



Anna America  
Director

**HAS**  
MK/PDZ/HAS/JR/ma