**Permit #:** SPEV-260652-2026
**Application Date:** 10/05/2026
**Issue Date:**

# City of Tulsa
## SPECIAL EVENT PERMIT APPLICATION

### *Summary of Event*

Name of Event: Brush Creek Bazaar

Date(s) of Event: October 17 & 18, 2026

Location Address: Start: 10900 S Louisville Ave
End: 10900 S Louisville Ave

Council District(s): 1

Event Description: Outdoor food and vendor festival

**Event Category:** Farmers/Outdoor Market

**Event Includes:** Amplified Sound, Tent/Canopy, Generator/Electricity, Open Flame, Live Entertainment, Food Sales, Merchandise Sales, No Parking Signage, Private Property

Anticipated Attendance: Total: 4000

Per Day: 2000

Anticipated Participants: Total: 56

Per Day: 28

Number of Events for Monthly Event: No

### *Host Organization, Applicant and Professional Event Organizer Information*

| | | |
|---|---|---|
| Host Organization: | Adult and Teen Challenge of Oklahoma | Website:www.okteenchallenge.com |
| Chief Officer of Host Organization: | Stephanie Faulkner | |
| Email and Phone: | gctcmarketing2022@gmail.com 918-512-8110 | |
| Applicant Name: | Stephanie Faulkner | |
| Email and Phone: | gctcmarketing2022@gmail.com 918-512-8110 | |
| Professional Event Organizer: | | |
| Email and Phone: | | |
| On-site Contact: | Stephanie Faulkner | Mobile: 918-512-8110 |
| Billing Contact: | Adult and Teen Challenge | Phone: 918-512-8110 |
| Billing Address: | 1701 S Main ST<br>Sapulpa, OK 74066 | |

## *Event Timeline and Lane/Street Closure Information*

| | | |
|---|---|---|
| **Event Setup:** | Date: 10/14/2026 | Time: 9AM |
| Street Closure for Event Setup: | Date: | Time: N/A |
| Street(s) to be Closed for Event Setup: | N/A | |
| **Event Start:** | Date: 10/17/2026 | Time: 9AM |
| Street Closure for Event Start: | Date: | Time: N/A |
| Street(s) to be Closed for Event Start: | N/A | |
| Run, Walk, Parade Start Time: | N/A | |
| Daily Event Hours: | 9am - 6pm | |
| **Event End:** | Date: 10/18/2026 | Time: 6PM |
| Street Reopens after Event End: | Date: | Time: N/A |
| **Event Teardown:** | Date: 10/19/2026 | Time: 6PM |
| Street Reopens after Event Teardown: | Date: | Time: N/A |

## *Secondary Permits Required*

Beer Sales, Alcohol Sales: Not Applicable

Number of Food Vendors: 6

Number of Food Trucks: 7

Food Cooked on-site: Yes Fuel(s) to be used: Charcoal, Electric, Gas, Wood

Number of Item Vendors: 56 Number of Service Vendors: 5

Number & Sizes of Tents: 10ftX10ft/10ftX20ft/40ftX120ft/40X40 (38 total) Provider and Phone: Ultimate Party Rentals, 918-902-1248

Number of Inflatables: Yes 2 Provider and Phone: Ultimate Party Rentals, 918-902-1248

Number of Amusement Rides: No 0 Provider and Phone: NA

Use of fireworks, rockets, lasers, or other pyrotechnics: No

Provider and Phone: N/A

## *Security, Medical, Traffic Control, Crowd Management and Parking Plans*

Security and/or Police: Yes Contact, Email and Phone: Volunteers of Adult and Teen Challenge, gctcmarketing2022@gmail.com, 918-512-8110

Medical and/or First Aid Services: Yes Contact, Email and Phone: Volunteers of Adult and Teen Challenge, gctcmarketing2022@gmail.com, 918-512-8110

Traffic Control Barricade Company: No Contact, Email and Phone: N/A

Equipment Setup: Date: Time: N/A Equipment Pickup: Date: Time: N/A

Crowd Management Fencing Company: No Contact, Email and Phone: N/A

Equipment Setup: Date: Time: N/A Equipment Pickup: Date: Time: N/A

Parking Type: Unpaved Lot, ADA parking available, Paved Lot

Transportation Service: Shuttle Service

Transportation Service: Contact, Email and Phone: Adult and Teen Challenge, gctcmarketing2022@gmail.com, 918-512-8110

## *Sponsor and Other Event Information*

Event Sponsor(s): Woodlake Church

Park: No Name of Park and Location: N/A

Drone: No

Portable Toilets: Yes Provider and Phone: On Call Services and Rentals LLC, 918-739-8688

Total Number of Portable Toilets: 1 Number of ADA Accessible Portable Toilets: 0

Equipment Setup: Date: 10/16/2026 Time: 9am

Equipment Pickup: Date: 10/19/2026 Time: 9am

Other Event Information:

See attachment(s). Due to weather, road construction or unforeseen circumstances, the timelines for activities and closures (including relocation, if necessary) are subject to change.

## *Entertainment and Related Activities*

Number of Stages: 1 Number of Performers/Bands: 10

Performer/Band name and music type: Various

Sound Amplification: Yes Start Time: 9AM Finish Time: 6PM

Please describe the sound equipment that will be used for your event:

Various

Sound checks conducted prior to the event: Yes Start Time: 8am Finish Time: 9am

Hot air balloons, fire lanterns or similar devices used at event: No Describe:

N/A

Use of any signs, banners, decorations, or special lighting used at event: Yes Describe:

Multiple banners and signs around the property

## *Mitigation of Impact*

Please describe your plan for cleanup and removal of recyclable goods, waste and garbage during and after your event: Volunteers of adult and teen challenge

Number of Trash Receptacles: 10 Number of Dumpsters: 1 Number of Recycling Containers: 0

Cleanup Service: No Provider and Phone: N/A

Presented Event Concept to:

Businesses, N/A

If not presented, please explain:

N/A

## *Affidavit of Applicant*

I certify that the information contained in this Application is true and correct to the best of my knowledge and belief. That I have read, understand, and agree to abide by the rules and regulations governing this Event. I agree to comply with all requirements of the City, County and State, and any other regulatory entity related to this Event. I agree to pay and be financially responsible for any costs and fees that may be incurred by the City of Tulsa due to the Event. I further agree to indemnify and hold harmless the City of Tulsa, and all City of Tulsa officers, employees, agents, representatives, from any claims (including cost of defending such claims) or damages that may arise from activities related to the Event. I understand that a Permit does not excuse my failure to comply with orders of law enforcement personnel, firefighters, City Event personnel, or emergency workers, and does not provide immunity from civil claims of third parties that are based upon injuries sustained at, or in conjunction with this Event.

**Initials:** On File

## For City of Tulsa Special Events Committee Use Only

Date received: 10/05/2026 Date routed: 10/15/2026 Date for review: 10/14/2026

Special Events Committee Recommendation: Meeting Review Yes ☐ No ☐ _____

Date routed to Mayor: _____ Mayor's Recommendation: Yes ☐ No ☐ _____

Date routed to Council: _____ City Council Approval: Yes ☐ No ☐ _____

Date Permit Issued: _____ Comments: SEC Meeting 10/14/2026

Received vendors list and missing information on 10/15/26.

# BRUSH CREEK BAZAAR 2026

- Stage
- Tent
- Food Trucks
- Vendor Parking
- Entrance
- Parking
- Eating Area
- Driveway
- Fence
- Restroom
- Electric
- Administration/ Staff Parking
- Barn
- Fire Lane
- Handicap Parking
- Fence
- Fence
- Dumpster

MUSIC/ENTERTAINMENT MAIN STAGE

RESTROOM

Z1-18 Z1-17 Z1-16 Z1-15 Z1-19 Z1-14 Z1-22 Z1-20 Z1-13 Z1-26 Z1-12 Z1-24 Z1-22 Z1-11 Z1-25 Z1-23 Z1-10 Z1-9 Z1-8

10 x 20 Outer Barn 1

10 x 20 Outer Barn 2

Z5-4 Z5-3 Z5-2 Z5-5 Z5-1 Z5-6 Z5-7 Z5-9 Z5-8

Outer Stall 3 | Outer Stall 2 | Outer Stall 1 | Inner Stall 1
Outer Stall 4 | Inner Stall 3 | Inner Stall 2
Entry Only Stall 1
Entry Only Stall 2
STORAGE | 10x20 space 2 | 10x20 space 1 | Inner Stall 4
STORAGE | Inner Stall 5

Z1-7 Z1-6 Z1-5 Z1-4 Z1-3 Z1-2 Z1-1

Z3-0 Z3-1 Z3-2 Z3-2 Z3-3 Z3-4 Z3-5

Z2-1

Z4-1 Z4-2 Z4-3 Z4-4 Z4-5

THE BRUSHCREEK TENT

| | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|
| T16 | T32 | T31 | T30 | T29 | T28 | T27 | T26 | T25 | T1 |
| T15 | T24 | T23 | T22 | T21 | T20 | T19 | T18 | T17 | T2 |
| | | | | | | | | | T3 |
| T14 | T13 | T12 | T11 | T10 | T9 | T8 | T7 | T6 | T5 | T4 |

ENTER

# VENDOR SPACE MAP