

CONSTRUCTION PLANS FOR GILCREASE LIBRARY ARCHIVAL STORAGE PROJECT NO.145620

ACCOUNT NO.6014-5452101-040522145620
6014-5452101-040522145760
6009-5452101-004011065320
6010-5452101-004011962201

CITY OF TULSA, OKLAHOMA
ENGINEERING SERVICES DEPARTMENT

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GENERAL NOTES:

ALL CONSTRUCTION SHALL BE IN STRICT ACCORDANCE WITH CURRENT CITY OF TULSA CODES AND ORDINANCES, ENGINEERING SERVICES STANDARDS AND SPECIFICATIONS. (CITY OF TULSA ORDINANCES AND CODE AMENDMENTS SUPERCEDE NATIONAL CODES.)

CONTRACTOR SHALL BE RESPONSIBLE FOR DAMAGE TO ALL STRUCTURES, LANDSCAPING, PAVING, AND ANY OTHER ITEMS LOCATED WITHIN AND OUTSIDE THE WORK AREA. ANY DAMAGE TO PERMANENT ITEMS INCURRED BY THE CONTRACTOR THROUGH HIS WORK IN THIS CONTRACT SHALL BE REPAIRED TO ORIGINAL CONDITION, BY THE CONTRACTOR, AT HIS OWN EXPENSE.

CONTRACTORS WILL COORDINATE WITH IDENTIFIED MAINTENANCE OPERATIONS PERSONNEL FOR APPLICATION, SHUT OFF, AND REMOVAL OF ALL UTILITIES.

PLANS PREPARED BY:



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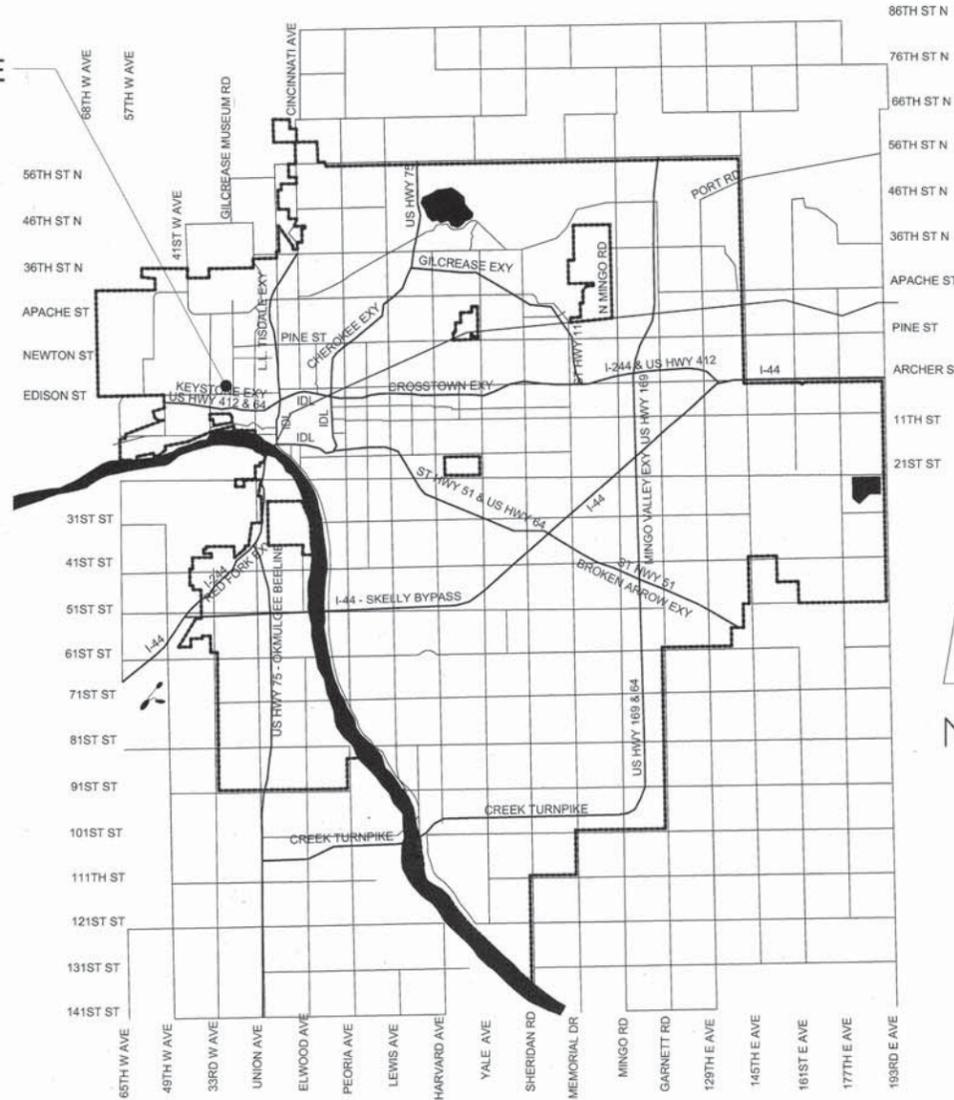


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PROJECT SITE
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TULSA, OK
74127



UTILITY COORDINATION BOX

ENGINEERING SERVICES	NUMBER	NOTIFIED
WATER DESIGN	918-596-9566	
WASTEWATER DESIGN	918-596-9564	
TRANSPORTATION DESIGN	918-596-9636	
TRAFFIC ENGINEERING DESIGN	918-596-9749	
STORMWATER DESIGN	918-596-9498	
BUILDING MAINTENANCE & OPERATIONS	918-596-9389	
OKLAHOMA NATURAL GAS CO.	918-831-8293	
COX COMMUNICATIONS	918-286-4666	
PUBLIC SERVICE CO. / AEP	918-599-2233	
AT&T	918-576-2142	

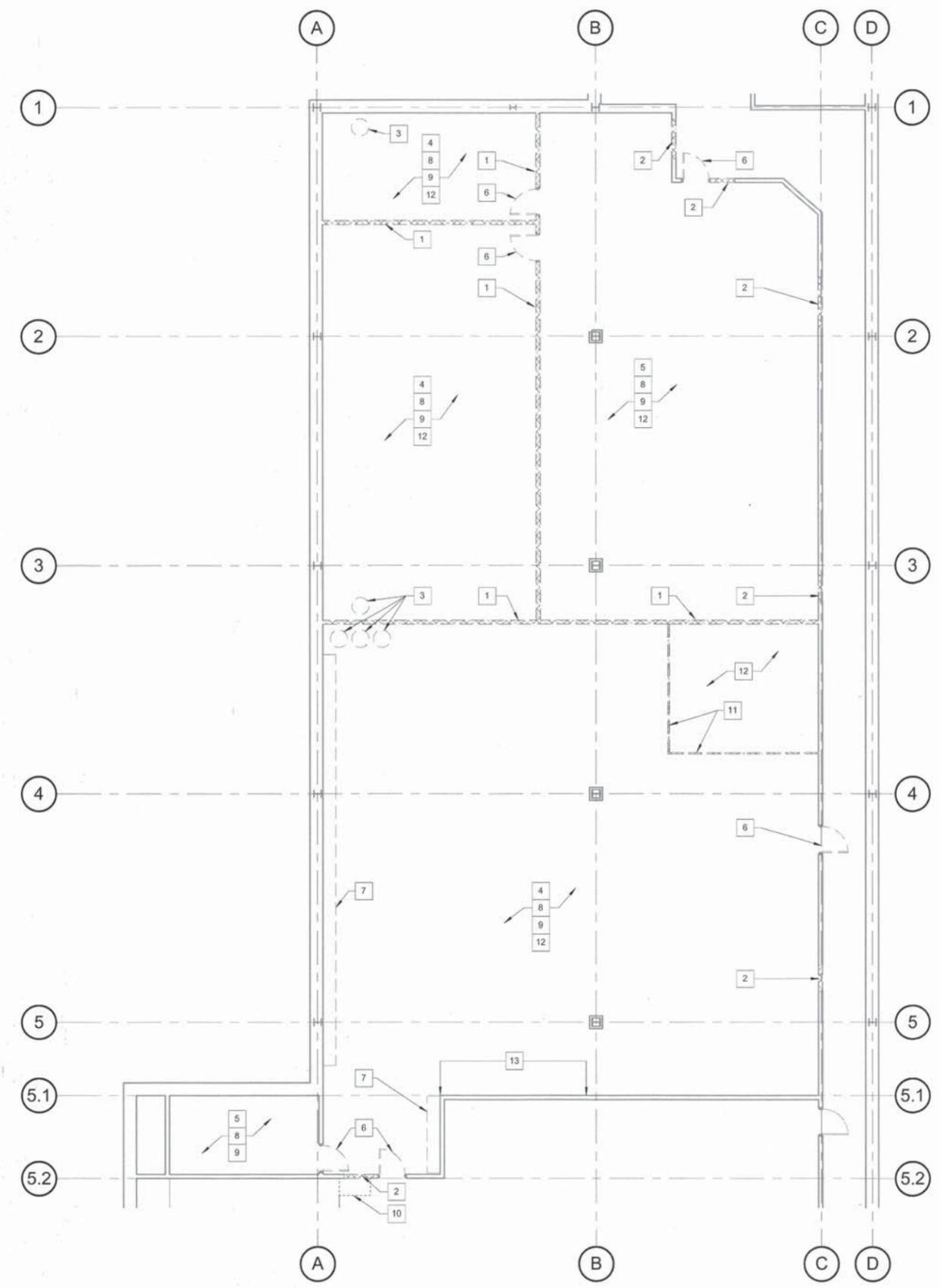


APPROVED BY:

[Signature]
CITY ENGINEER

9/16/16
AZC. DATE

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A2 DEMOLITION PLAN
1/8" = 1'-0"

DEMOLITION NOTES	
KEYNOTE	DESCRIPTION
1	EXISTING WALL TO BE REMOVED
2	PORTION OF EXISTING WALL TO BE REMOVED FOR NEW DOOR, RE: FRAME TYPES
3	EXISTING HALON FIRE SUPPRESSION TANKS TO BE REMOVED, SALVAGED AND DELIVERED TO OWNER, RE: MECHANICAL
4	EXISTING HALON FIRE SUPPRESSION DIFFUSER HEADS AND PIPING TO BE REMOVED, RE: MECHANICAL
5	PORTION OF EXISTING SPRINKLER SYSTEM TO BE REMOVED, RE: MECHANICAL
6	EXISTING DOOR AND FRAME TO BE REMOVED
7	EXISTING LIGHT SHELVES TO BE REMOVED
8	EXISTING FINISH FLOOR TO BE REMOVED; FLOOR TO BE RESTORED TO UNMARKED CLEAN CONCRETE
9	EXISTING CEILING TO BE REMOVED
10	PORTION OF EXISTING MILLWORK TO BE REMOVED BY OWNER
11	EXISTING GATES AND ENCLOSURE TO BE REMOVED BY OWNER
12	EXISTING SHELVING TO BE REMOVED BY OWNER
13	WALL BOARD TO BE REMOVED FOR INSTALLATION OF BLOCKING, RE: A102 FOR EXTENT

RE: MECHANICAL, ELECTRICAL, AND FIRE PROTECTION DRAWINGS FOR MEP DEMOLITION INFORMATION.

D4 DEMOLITION KEYNOTES
N.T.S.

- EXISTING DOOR TO BE REMOVED
- EXISTING ELEMENT TO BE REMOVED
- EXISTING WALL TO BE REMOVED
- EXISTING AREA TO BE REMOVED

C4 DEMOLITION LEGEND
N.T.S.



GILCREASE LIBRARY ARCHIVAL STORAGE

PROJECT NO.: 145620

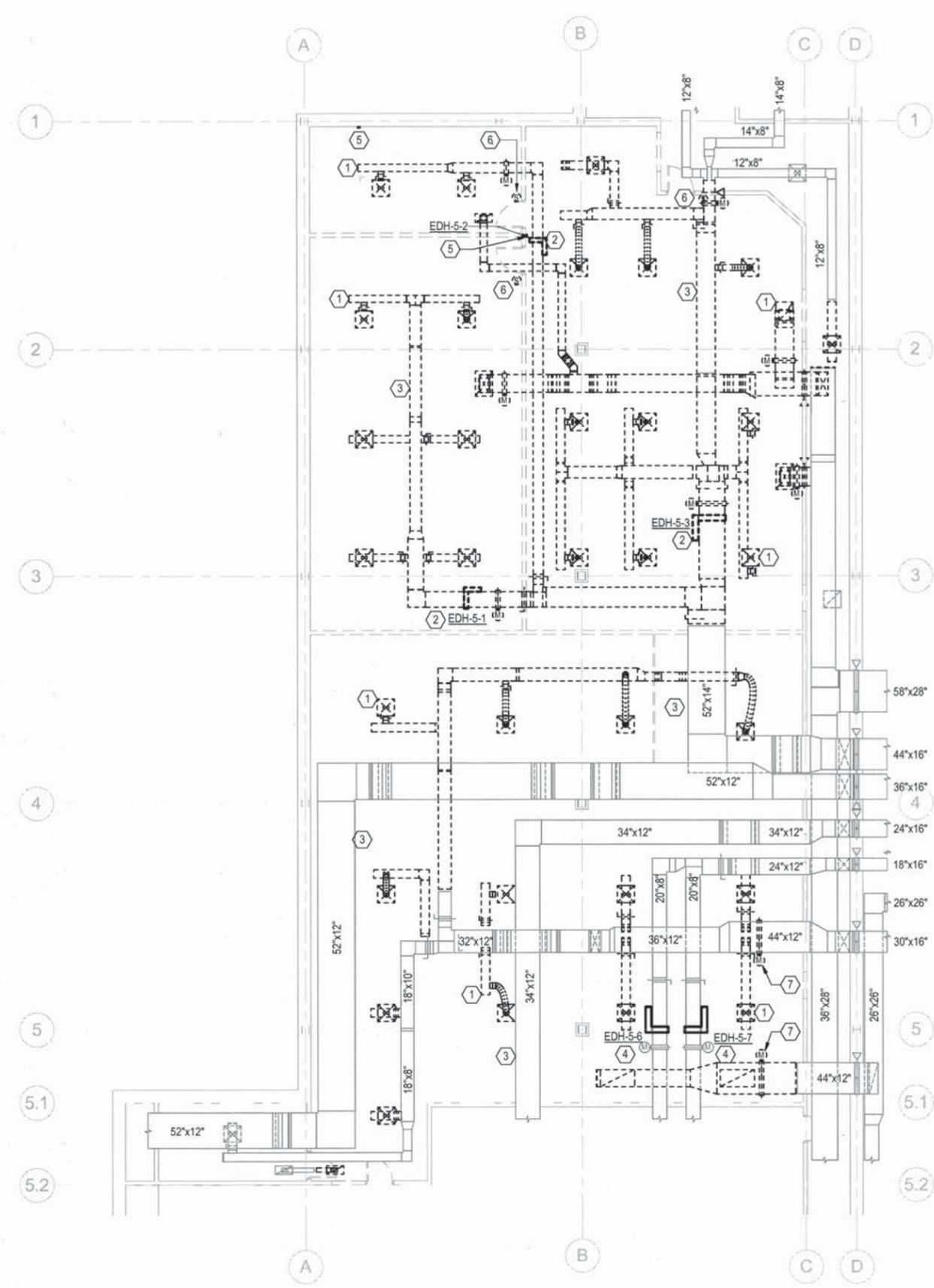
CITY OF TULSA, OKLAHOMA
ENGINEERING SERVICES
DEPARTMENT

PLANS AND ESTIMATES PREPARED BY:

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REVISION	BY	DATE	PLAN SCALE:	DRAWN	KM	08.15.16	APPROVED:
			RE: DRAWINGS	DESIGNED	WMBP		
				SURVEY			
			PROFILE SCALE:	PROJ. MGR.	<i>MS</i>	<i>8/16</i>	
			N/A	LEAD ENG.	<i>max</i>	<i>8/16</i>	
			HORIZONTAL:	FIELD MGR.	<i>RSV</i>	<i>8/16</i>	
			N/A	RECOMMENDED:			
			VERTICAL:	DESIGN MANAGER	<i>HAS</i>	<i>9/16</i>	
			N/A				
			FILE:	DRAWING:			DATE <i>9/16</i>
			ATLAS PAGE NO.:				SHEET 4 OF 29 SHEETS
			SHEET NAME:	DEMOLITION PLAN			SHEET NO.: DA101

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- MECHANICAL DEMOLITION NUMBERED NOTES:**
- ① REMOVE EXISTING DUCT AND DIFFUSERS / GRILLES SHOWN DASHED (TYPICAL).
 - ② REMOVE EXISTING ELECTRIC DUCT HEATER SHOWN DASHED.
 - ③ EXISTING DUCT AND DIFFUSERS / GRILLES TO REMAIN SHOWN LIGHT (TYPICAL).
 - ④ EXISTING DUCT HEATER TO REMAIN.
 - ⑤ REMOVE EXISTING HOBO DATA LOGGER ON WALL AND RETURN TO OWNER.
 - ⑥ REMOVE EXISTING SENSOR ON WALL.
 - ⑦ REMOVE EXISTING MOTORIZED DAMPER INCLUDING ALL ASSOCIATED CONTROLS, ETC.



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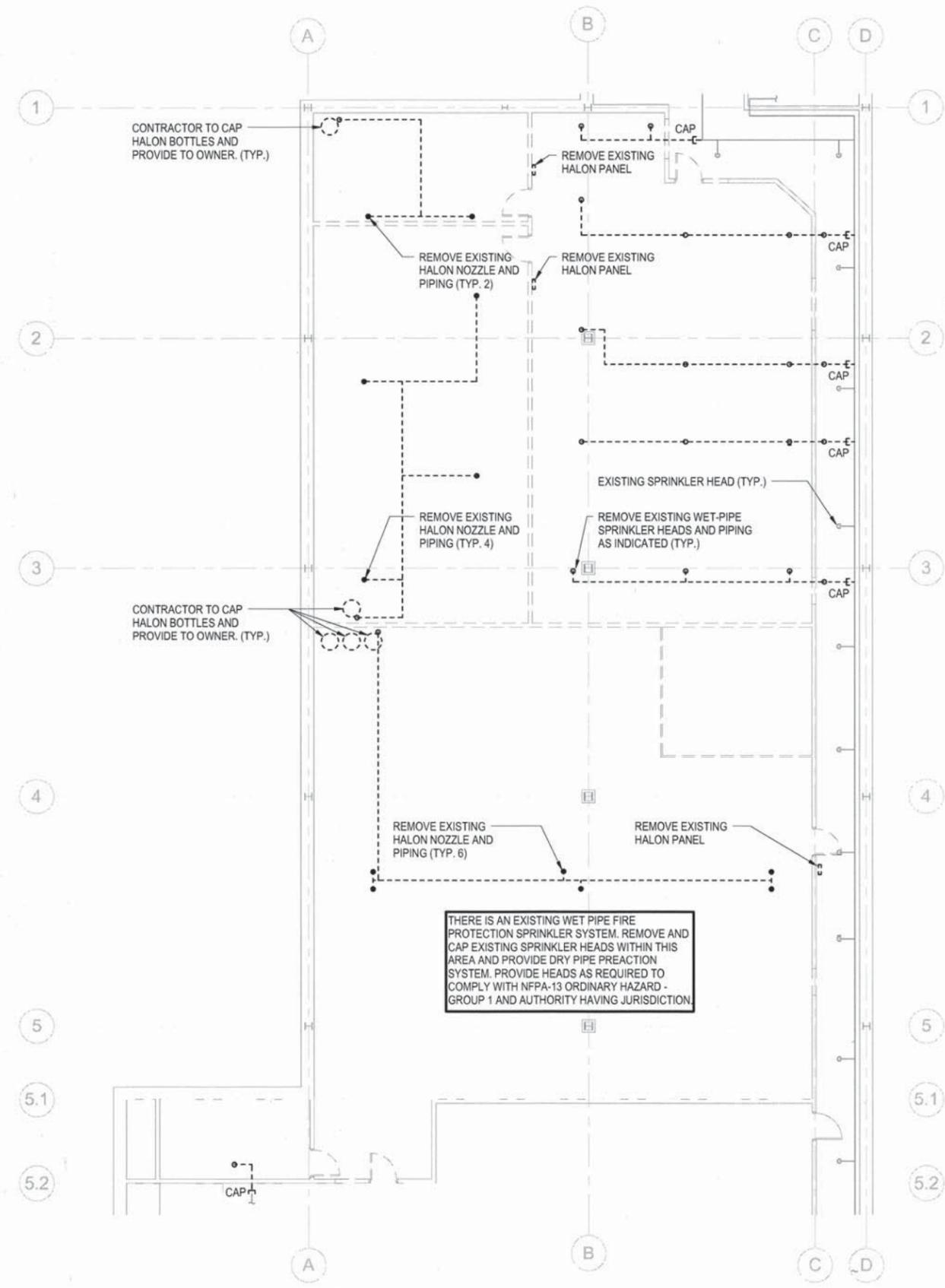
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A2 HVAC DEMOLITION PLAN
1/8" = 1'-0"

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			RE: DRAWINGS	DESIGNED:	GBS		
				SURVEY			
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			ATLAS PAGE NO.:				SHEET 5 OF 29 SHEETS
			SHEET NAME:	HVAC DEMOLITION PLAN			SHEET NO.: DM101

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REVISION	BY	DATE

PLAN SCALE: RE: DRAWINGS	DESIGNED: GBS	WVN 08.15.16	APPROVED:
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VERTICAL: N/A	FIELD MGR. <i>RB 8/16</i>		
	RECOMMENDED: DESIGN MANAGER <i>MJM 9/16</i>		
FILE:	DRAWING:	DATE:	
ATLAS PAGE NO:		SHEET 6 OF 29 SHEETS	
SHEET NAME: FIRE PROTECTION DEMOLITION PLAN		SHEET NO.: DM102	

A2 FIRE PROTECTION DEMOLITION PLAN
1/8" = 1'-0"

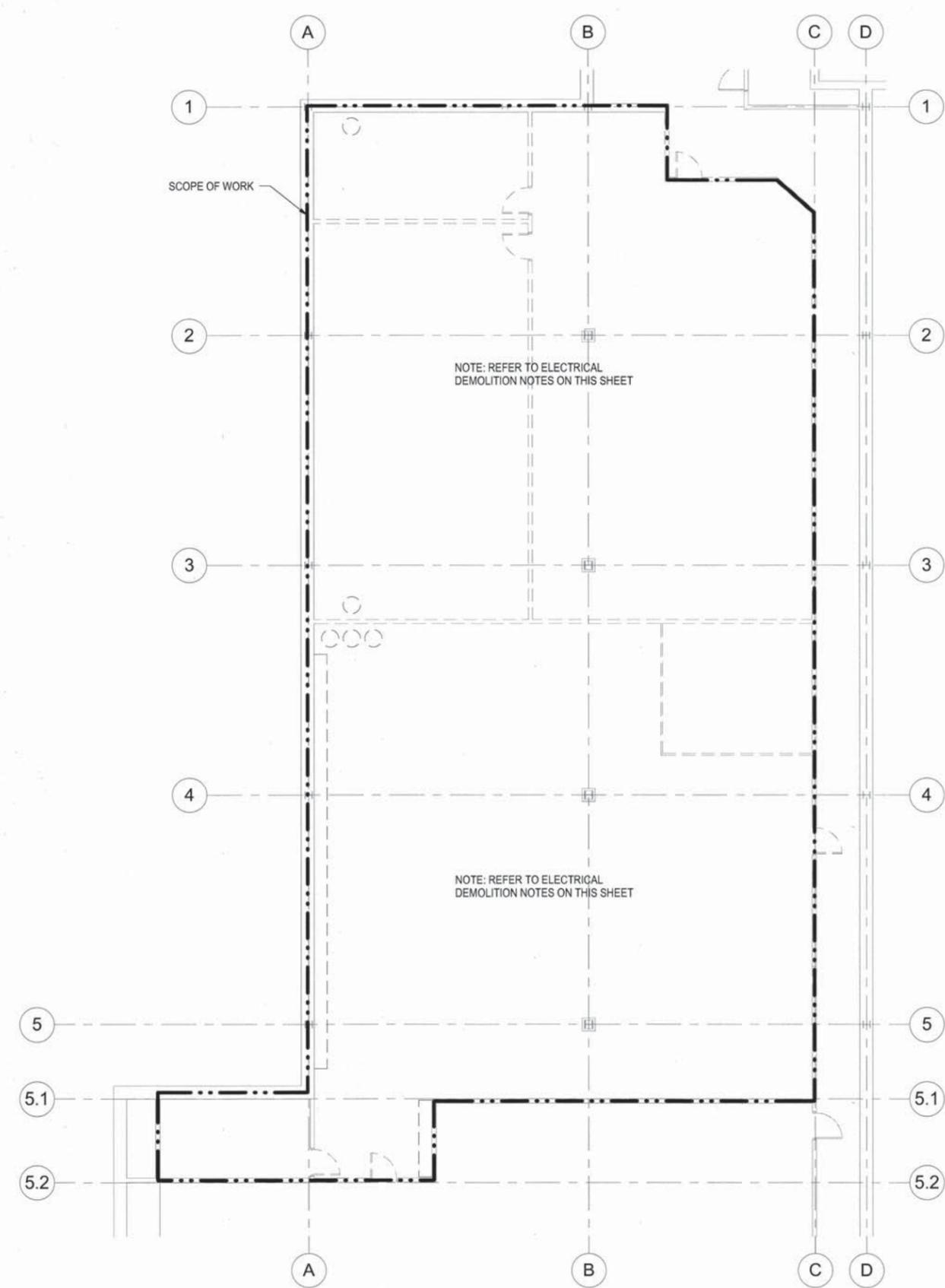


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ELECTRICAL DEMOLITION NOTES

- CONTRACTOR SHALL BE RESPONSIBLE FOR MAINTAINING EXISTING ELECTRICAL SERVICE TO ALL REMAINING AREAS OF THE FACILITY THROUGHOUT THE PROJECT EXCEPT DURING SCHEDULED SHUTDOWN TIMES. ANY SHUTDOWNS OF THE EXISTING FACILITY SHALL BE MUTUALLY AGREED UPON BY OWNER AND CONTRACTOR. CONTRACTOR SHALL GIVE OWNER MINIMUM OF TWO WEEKS NOTICE OF ANY SHUTDOWNS OF EXISTING FACILITY.
- CONTRACTOR SHALL SURVEY THE SITE TO CONFIRM FIELD CONDITIONS. THE CONTRACTOR IS RESPONSIBLE FOR FIELD VERIFYING THESE CONDITIONS.
- UNLESS OTHERWISE NOTED ALL EXISTING ELECTRICAL EQUIPMENT/DEVICES, FIRE ALARM EQUIPMENT/DEVICES, AND COMMUNICATIONS EQUIPMENT/DEVICES SHALL BE REMOVED. EQUIPMENT/DEVICES SHALL INCLUDE, BUT NOT BE LIMITED TO: SWITCH BOARDS, PANELBOARDS, FEEDERS, TRANSFORMERS, DISCONNECTS, ELECTRICAL OUTLETS, CONDUITS, JUNCTION BOXES, CONDUCTORS, LIGHT FIXTURES, FIRE ALARM CABLES, SMOKE DETECTORS, PULL STATIONS, HORNS, STROBES, COMMUNICATION CABLES, COMMUNICATION OUTLETS.

ITEMS TO REMAIN SHALL INCLUDE:
A. EXISTING UNDERGROUND, IN-SLAB, AND SERVICE ENTRANCE CONDUITS.
B. EXISTING COMMUNICATION (COPPER AND FIBER) SERVICE ENTRANCES.
- CONTRACTOR TO COORDINATE DEMOLITION WITH OWNER.
- CONTRACTOR SHALL COORDINATE WITH THE OWNER AS TO DISPOSITION OF ANY EXISTING SALVAGEABLE ELECTRICAL DEVICES, LIGHT FIXTURES, OR ELECTRICAL EQUIPMENT.
- CONTRACTOR SHOULD NOT START ANY OF THE DEMOLITION UNTIL ALL EQUIPMENT AND DEVICES ARE REMOVED THAT THE OWNER WANTS TO SALVAGE.
- CONTRACTOR SHOULD NOT BEGIN REMOVAL OF ANY OF THE TELEPHONE, DATA OR FIRE ALARM SYSTEMS UNTIL:
A. OWNER HAS REMOVED TELEPHONE OR DATA DEVICES.
B. CONTRACTOR HAS COORDINATED WITH OWNER THE DISPOSITION OF ALL TELEPHONE, DATA AND FIRE ALARM EQUIPMENT.
- REFER TO THE ARCHITECTURAL DEMOLITION PLANS AND DIVISION 1 SPECIFICATION FOR FURTHER INFORMATION.
- CONTRACTOR SHALL COORDINATE THE REUSE OF ANY EXISTING OUTLET/SWITCH BOXES SHOWN AND NOT SHOWN IN WALLS SCHEDULED TO REMAIN. REFER TO THE ARCHITECTURAL DEMOLITION DOCUMENTS FOR WALLS SCHEDULED TO REMAIN. CONTRACTOR SHALL REMOVE BRANCH CIRCUIT WIRING TO NEAREST ACCESSIBLE JUNCTION BOX.
- CONTRACTOR SHALL DIRECTLY SUPERVISE THE WORK FROM BEGINNING TO COMPLETION.
- ALL EXISTING FLOOR OUTLETS SHALL BE REMOVED AND THE SLAB PENETRATION SHALL BE REPAIRED TO RESTORE ORIGINAL FIRE RESISTANCE AND STRUCTURAL INTEGRITY.



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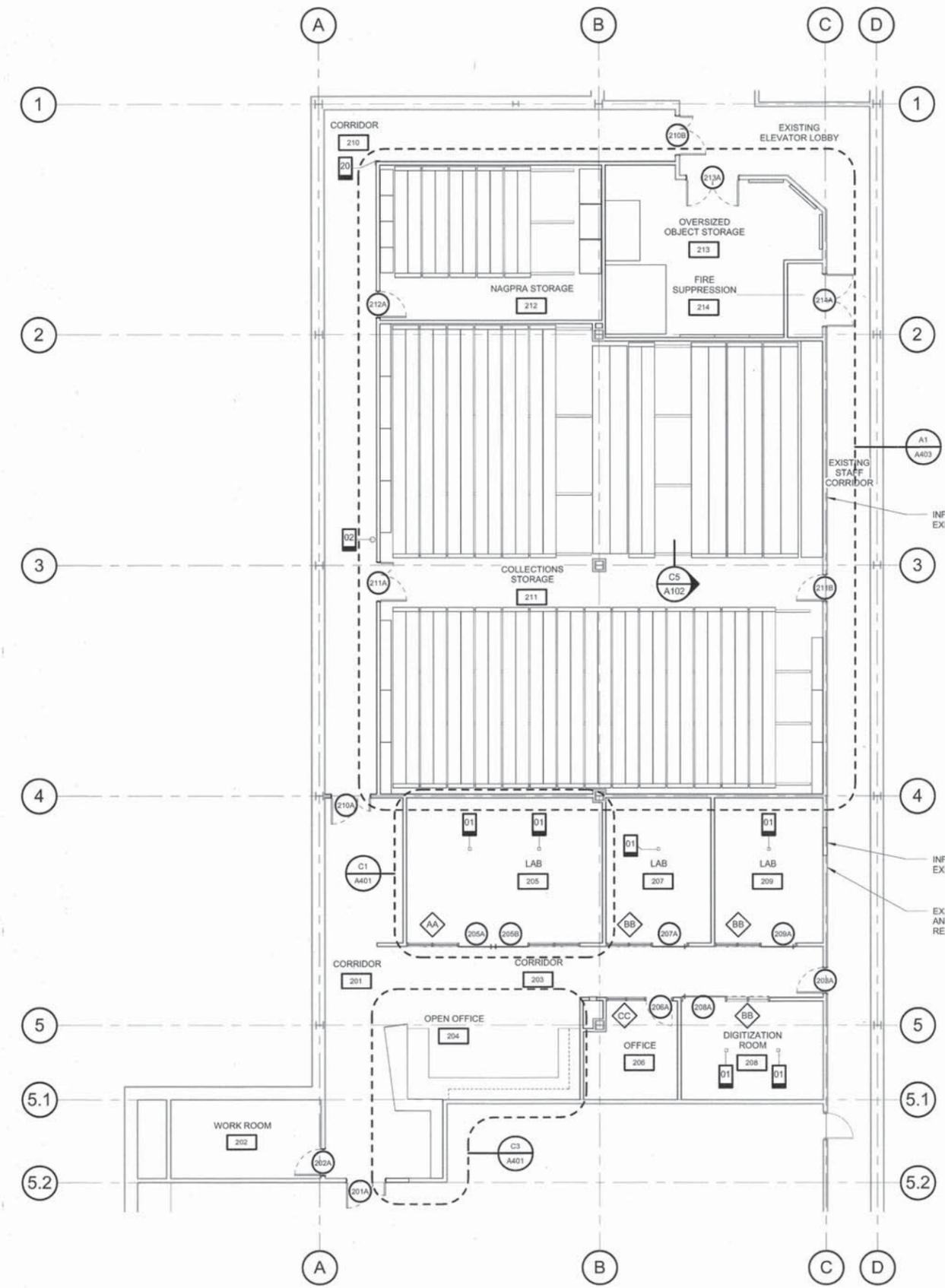
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FILE:	DRAWING:		DATE	9/9/16
ATLAS PAGE NO:			SHEET	7 OF 29 SHEETS
SHEET NAME:	ELECTRICAL DEMOLITION PLAN		SHEET NO.:	DE101

A2 ELECTRICAL DEMOLITION PLAN
1/8" = 1'-0"

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PLAN KEYNOTES	
KEYNOTE	DESCRIPTION
01	ELECTRICAL FLOOR BOX, RE: ELECTRICAL
02	FIRE EXTINGUISHER, OF/CI
20	CORNER GUARD

NOTES:
 1. ROOMS 211, 212, AND 213 TO INCLUDE NEW CLEAN-AGENT FIRE SUPPRESSION SYSTEM. ALL WALL PENETRATIONS AT THESE ROOMS TO BE SEALED.



INFILL WALL FINISH TO MATCH EXISTING FINISH AT CORRIDOR SIDE

INFILL WALL FINISH TO MATCH EXISTING FINISH AT CORRIDOR SIDE

EXISTING WALL TO BE PATCHED AND REPAIRED AT LOCATION OF REMOVED HALON PANEL, TYP



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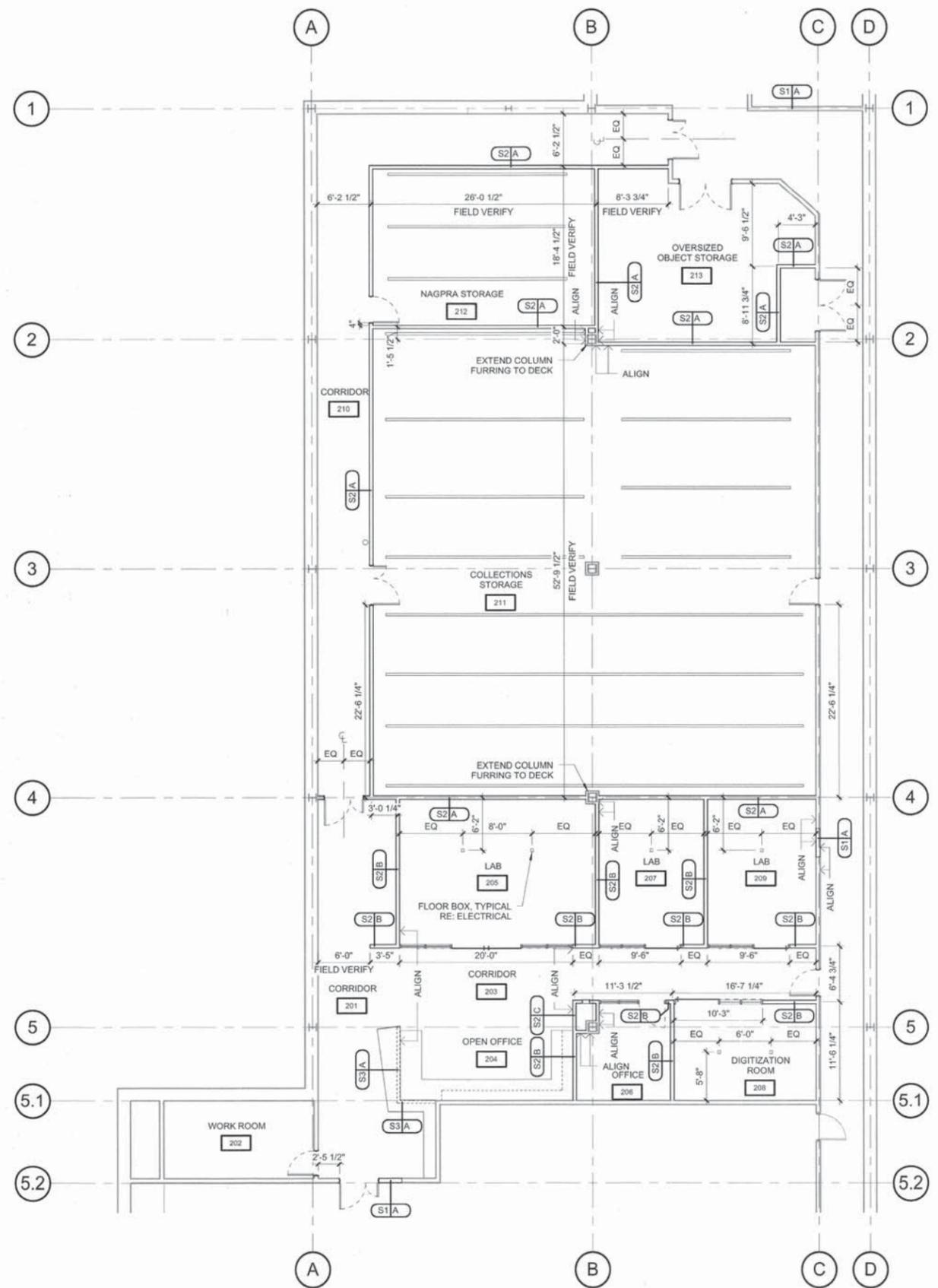
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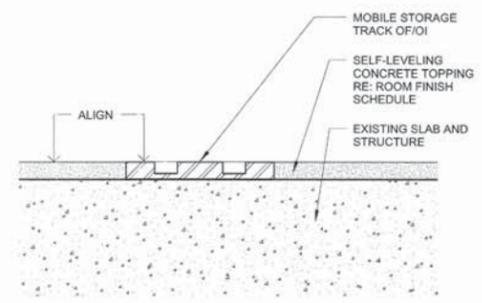
A2 REFERENCE PLAN
 1/8" = 1'-0"



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A2 DIMENSION PLAN
1/8" = 1'-0"



C5 FLOOR TRACK DETAIL
6" = 1'-0"



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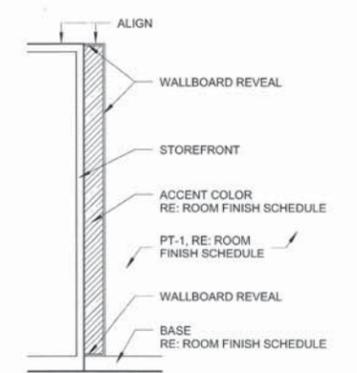
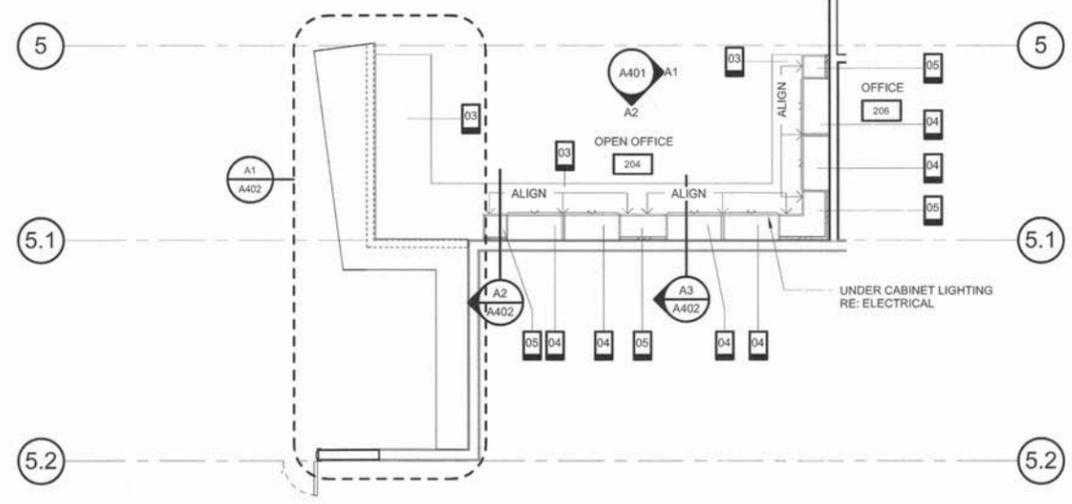
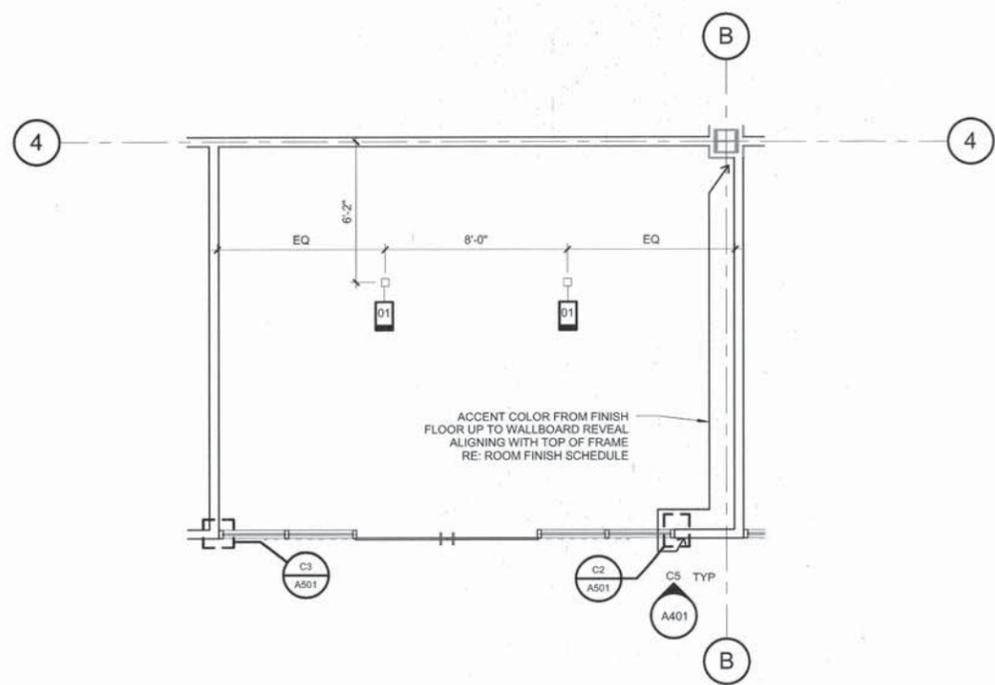
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			SHEET NAME:	DIMENSION PLAN			

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SHEET 10 OF 29 SHEETS
SHEET NO.: A102

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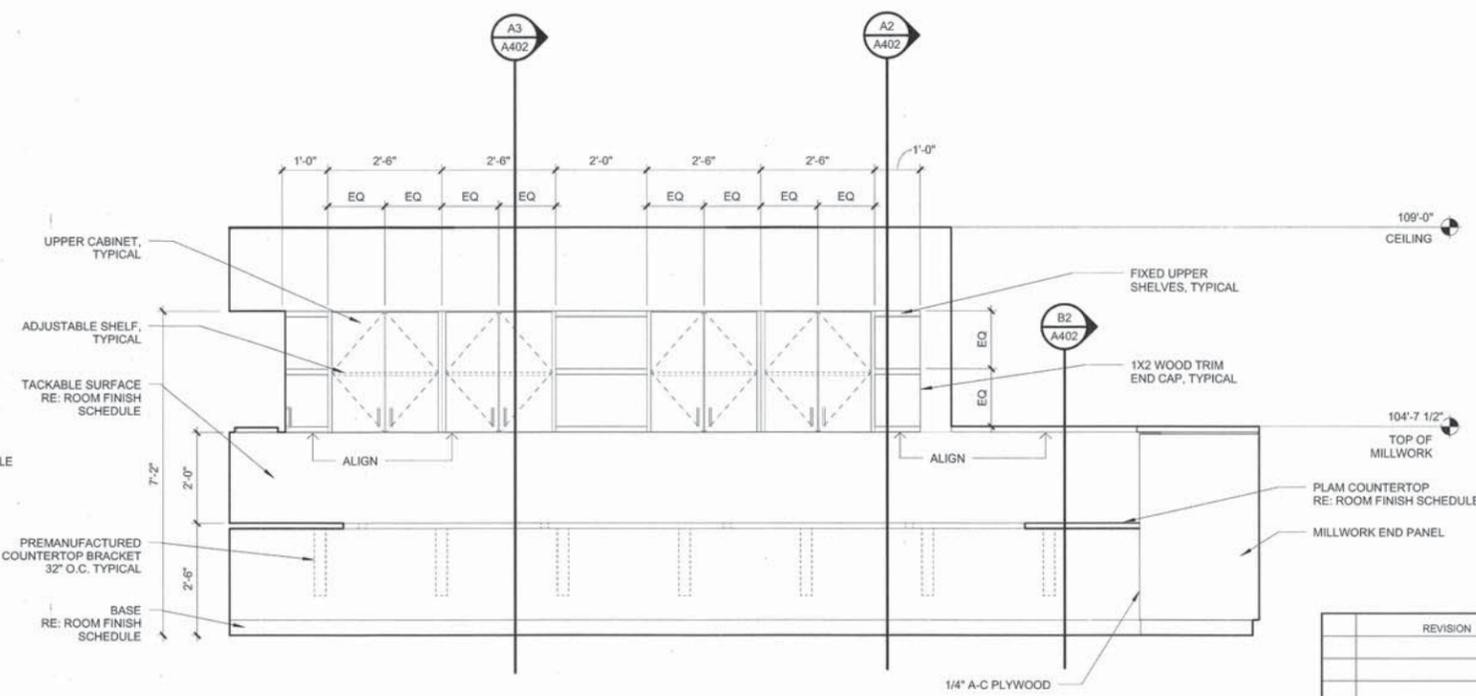
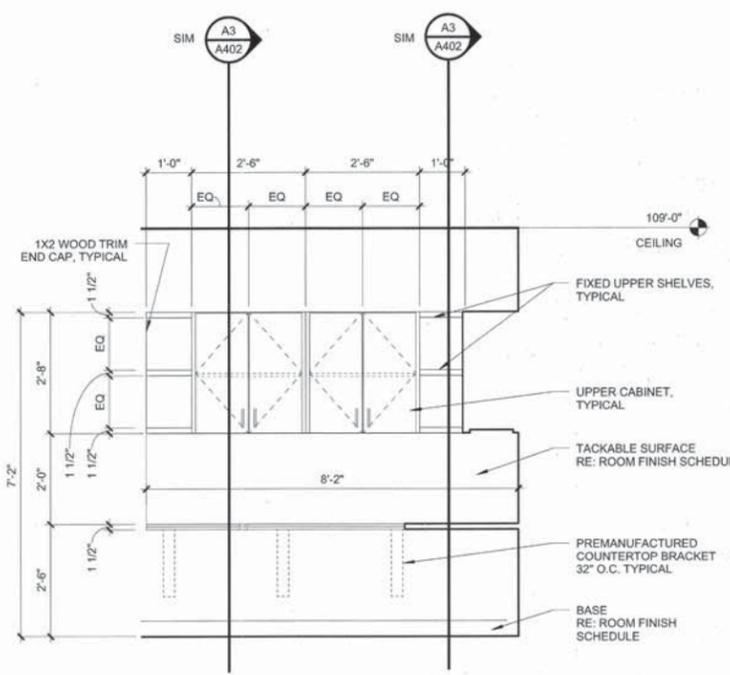
PLAN KEYNOTES	
KEYNOTE	DESCRIPTION
01	ELECTRICAL FLOOR BOX, RE: ELECTRICAL
03	30" DEEP COUNTER
04	UPPER CABINETS
05	UPPER SHELF



C1 ENLARGED FLOOR PLAN
1/4" = 1'-0"

C3 ENLARGED FLOOR PLAN
1/4" = 1'-0"

C5 INTERIOR ELEVATION
1/2" = 1'-0"



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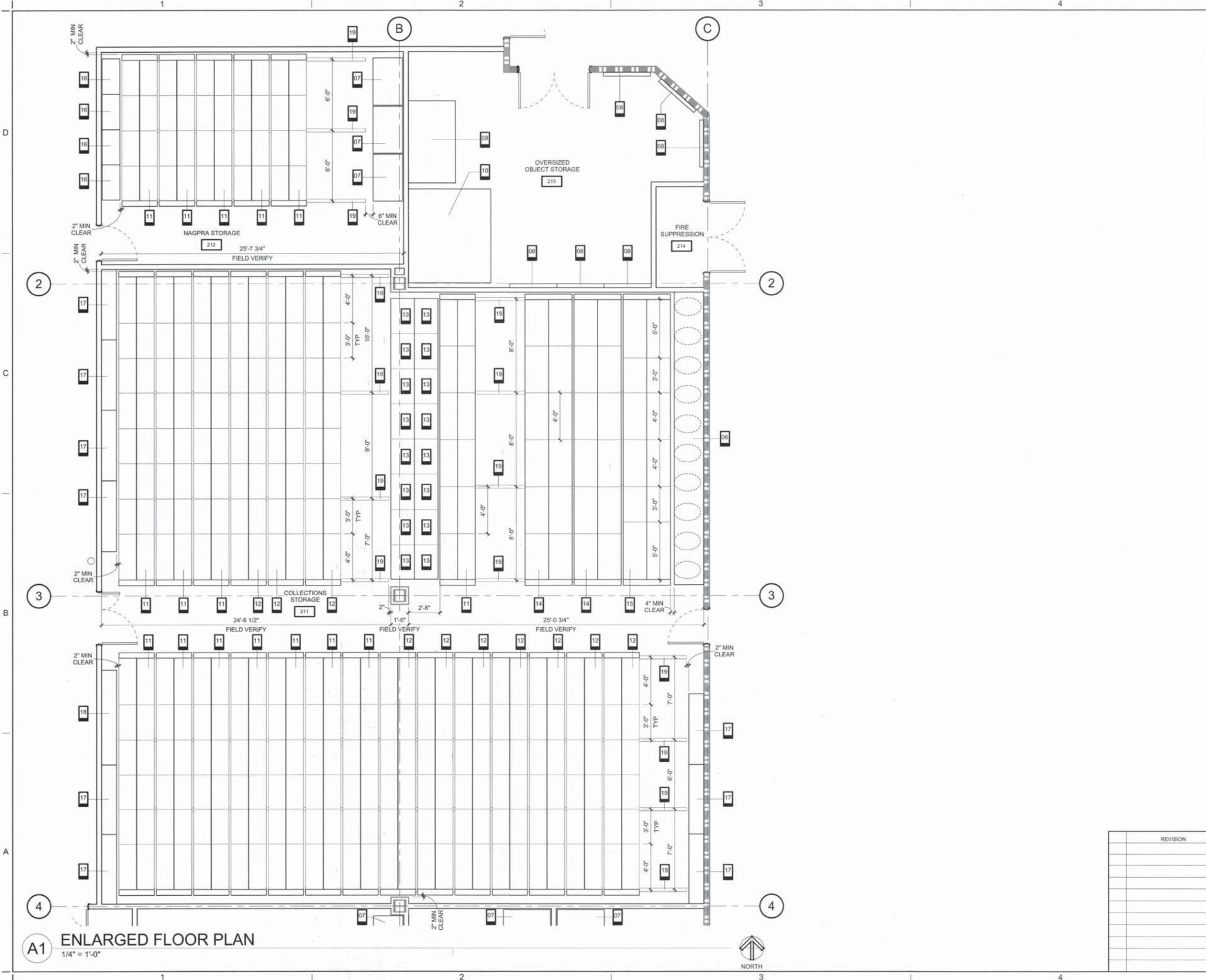
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A1 INTERIOR ELEVATION
1/2" = 1'-0"

A2 INTERIOR ELEVATION
1/2" = 1'-0"

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			DESIGNED	MM/BP			
			SURVEY				
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				DRAWING:			
			ATLAS PAGE NO.:	DATE:		<i>9/1/16</i>	
			SHEET NAME: ELEVATIONS AND ENLARGED PLANS	SHEET 12 OF 29 SHEETS			
				SHEET NO.:			A401

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PLAN KEYNOTES	
KEYNOTE	DESCRIPTION
06	STATIONARY SADDLE RACKS, OF/OI, 30"D
07	STATIONARY STORAGE CABINET, OF/OI, 32"D
08	WALL-MOUNTED ART STORAGE RACK, OF/OI, 4' X 8'
09	HIDE STORAGE CABINET, OF/OI, 7' X 7'
10	HIDE STORAGE CABINET, OF/OI, 7' X 8'
11	MOBILE STORAGE, OF/OI, 36"D CARRIAGES WITH "S1" SHELVING
12	MOBILE STORAGE, OF/OI, 36"D CARRIAGES WITH "S2" SHELVING
13	STATIONARY SHELVING, OF/OI, 24"D "S3" BONNET STORAGE
14	MOBILE STORAGE, OF/OI, 48"D CARRIAGES WITH TEXTILE RACKS
15	MOBILE STORAGE, OF/OI, 48"D CARRIAGES WITH "D1" DRAWER / SHELVING UNITS
16	STATIONARY SHELVING, OF/OI, 18"D "S1"
17	EXISTING STATIONARY TEXTILE STORAGE, OF/OI, 15"D X 6"W X 9"H
18	EXISTING STATIONARY TEXTILE STORAGE, OF/OI, 15"D X 8"W X 9"H
19	MOBILE STORAGE FLOOR RAIL, OF/OI

NOTES:
 1. THIS SHEET PROVIDED FOR INFORMATION AND COORDINATION ONLY. CONTRACTOR TO COORDINATE SEQUENCING OF WORK WITH OF/OI EQUIPMENT.



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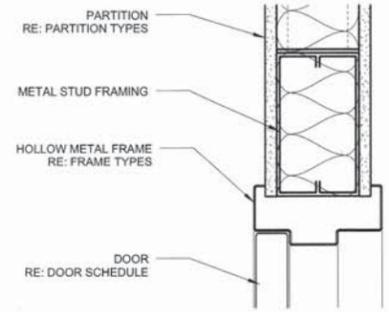
SELSER SCHAEFER ARCHITECTS
2002 EAST 6TH STREET
TULSA, OKLAHOMA 74104
918.587.2282 | F 918.587.2285
WWW.SELSERSCHAEFER.COM

REVISION	BY	DATE	PLAN SCALE:	DRAWN	KM	06.15.16	APPROVED:
			RE: DRAWINGS	DESIGNED	WMBP		
				SURVEY			
			PROFILE SCALE:	PROJ. MGR.	<i>WJ</i>	<i>8/16</i>	
			N/A	LEAD ENG.	<i>WJ</i>	<i>8/16</i>	
			HORIZONTAL:	FIELD MGR.	<i>RSV</i>	<i>8/16</i>	
			N/A	RECOMMENDED:			
			VERTICAL:	DESIGN MANAGER	<i>HAS</i>	<i>9/16</i>	
			N/A				
			FILE:	DRAWING:			DATE <i>9/16/16</i>
			ATLAS PAGE NO.:				SHEET 14 OF 29 SHEETS
			SHEET NAME:	ENLARGED FLOOR PLAN			SHEET NO.: A403

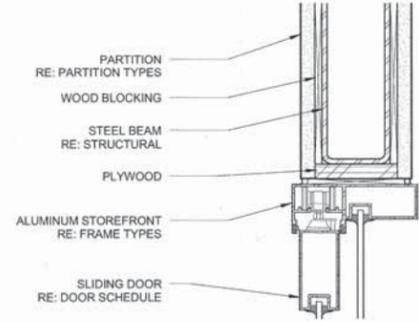
A1 ENLARGED FLOOR PLAN
 1/4" = 1'-0"



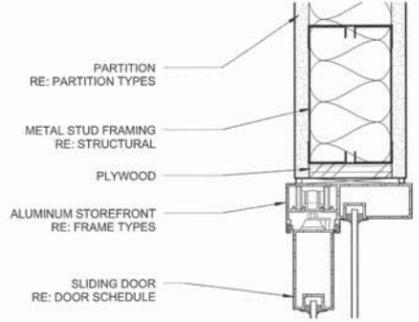
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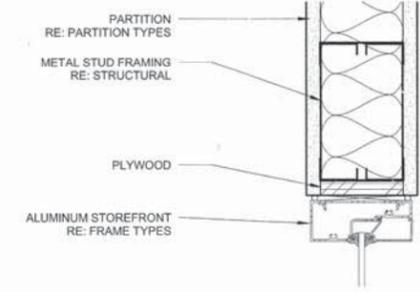
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3" = 1'-0"



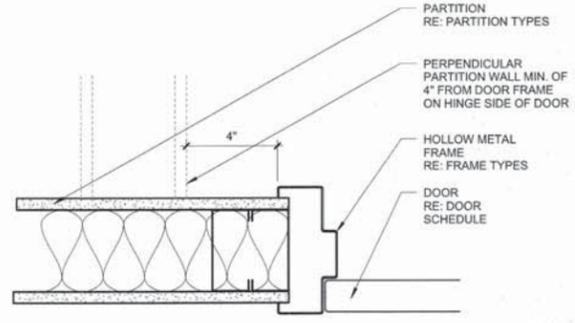
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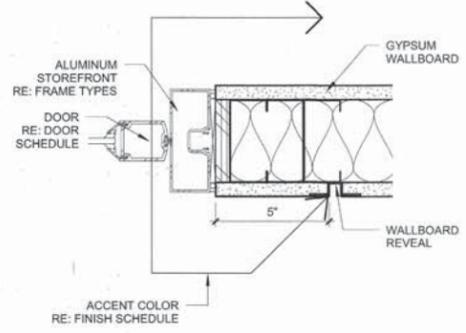
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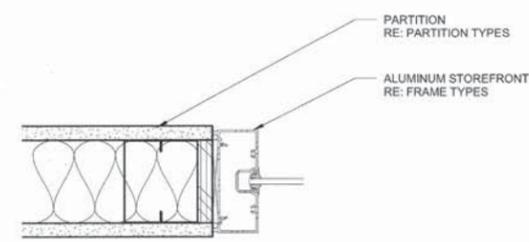
D4 HEAD DETAIL
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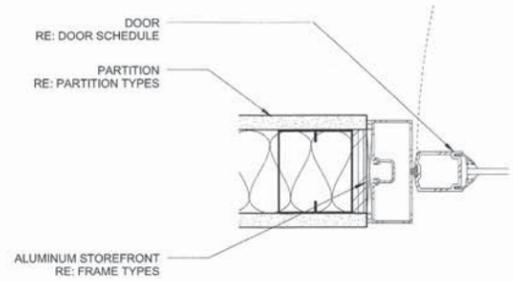
C1 JAMB DETAIL
3" = 1'-0"



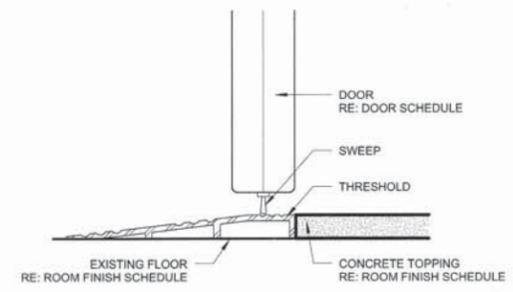
C2 JAMB DETAIL
3" = 1'-0"



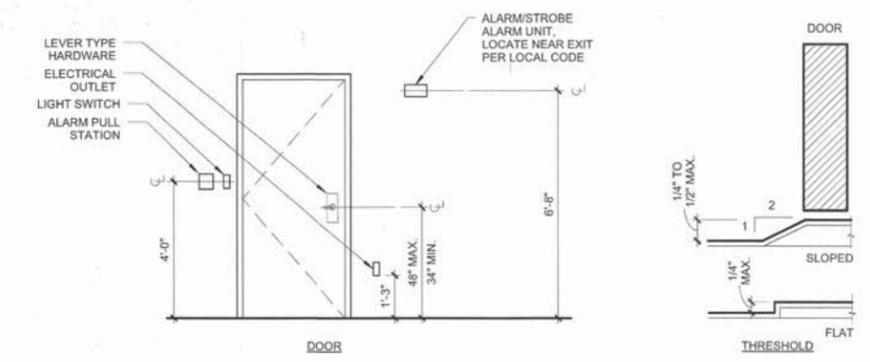
C3 JAMB DETAIL
3" = 1'-0"



C4 JAMB DETAIL
3" = 1'-0"



B1 THRESHOLD DETAIL
6" = 1'-0"



B2 ACCESSIBILITY REQUIREMENTS
N.T.S.



GILCREASE LIBRARY ARCHIVAL STORAGE

PROJECT NO.: 145620

CITY OF TULSA, OKLAHOMA
ENGINEERING SERVICES
DEPARTMENT

PLANS AND ESTIMATES PREPARED BY:
SELSE SCHAEFER ARCHITECTS
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TULSA, OKLAHOMA 74104 | WWW.SELSERSCHAEFER.COM

REVISION	BY	DATE	PLAN SCALE:	DRAWN	KM	08.15.16	APPROVED:
			RE: DRAWINGS	DESIGNED	WM/EP		
				SURVEY			
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			N/A	LEAD ENG.	MAN	8/16	
			HORIZONTAL:	FIELD MGR.	REJ	8/16	
			N/A	RECOMMENDED			
			VERTICAL:	DESIGN MANAGER	MAN	9/16	
			N/A	FILE:	DRAWING:		DATE: 8/16
			ATLAS PAGE NO.:				SHEET 15 OF 29 SHEETS
			SHEET NAME: DETAILS				SHEET NO.: A501

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ELECTRICAL SYMBOLS LIST

-  3 DUPLEX CONVENIENCE OUTLET, +18" A.F.F. U.O.N., NUMBER DENOTES CIRCUIT, (EXAMPLE 3).
-  2 SIMPLEX CONVENIENCE OUTLET, +18" A.F.F. U.O.N., NUMBER DENOTES CIRCUIT, (EXAMPLE 2).
-  GF1 GF1 DENOTES GROUND FAULT INTERRUPTING. GENERAL PURPOSE GF1 RECEPTACLE.
-  WP WP DENOTES IN-USE WEATHERPROOF COVER. PROVIDE WEATHERPROOF IN USE DUPLEX RECEPTACLE, MOUNTED HORIZONTALLY WITH DIE CAST METAL HARDWARE. DEVICE PLATE SHALL COMPLY WITH REQUIREMENTS OF NEC SECTION 406.8(B). INTERMATIC WP1010MC OR APPROVED EQUAL.
-  IG IG DENOTES ISOLATED GROUND.
-  SPECIAL RECEPTACLE OUTLET CONFIGURATION.
-  DOUBLE DUPLEX RECEPTACLE OUTLET.
-  JUNCTION BOX, NUMBER DENOTES CIRCUIT (EXAMPLE 1)
-  COMBINATION FIRE RATED POWER/TELEPHONE/DATA OUTLET.
-  JUNCTION BOX WITH BLANK COVER PLATE +18" A.F.F. U.O.N., PROVIDE PLASTER RING AND PULL STRING TO ACCESSIBLE CEILING SPACE.
-  COMBINATION TELEPHONE/DATA OUTLET, +18" A.F.F. U.O.N. PROVIDE PLASTER RING AND PULL STRING TO ACCESSIBLE CEILING SPACE FOR INTERIOR WALLS WITHOUT INSULATION. FOR PERIMETER WALLS OR INTERIOR WALLS WITH INSULATION, FURNISH AND INSTALL 4" SQUARE EXTRA DEEP BOX WITH SINGLE GANG RAISED COVER (MUD RING) AND 3/4" C. STUBBED INTO ACCESSIBLE CEILING SPACE. IN CEILING PLENUM, THE CONDUIT SHALL BE FURNISHED WITH A PROTECTIVE BUSHING AND PULL STRING. PROVIDE ONE DEDICATED CONDUIT PER COMMON WORK AREA OUTLET. FURNISH AND INSTALL ONE (1) DATA CABLE. THE DATA CABLE SHALL HAVE A STANDARD DATA JACK/PORT TERMINATION. THE OTHER POSITION SHALL HAVE A GREY MZ, BLANK PLATE ADAPTOR (DUST COVER). DATA CABLE AND JACK SHALL BE A CATEGORY 6 TO MATCH BASE BUILDING STANDARD MANUFACTURER AND TO MAINTAIN BUILDING SYSTEM WARRANTIES FOR COMMUNICATION SYSTEM AND STRUCTURED WIRING. COORDINATE EXACT CABLE/JACK REQUIRED WITH OWNER PRIOR TO BID. DATA CABLE SHALL BE ROUTED AND TERMINATED TO SPARE PORT AT EXISTING PATCH PANEL AT NEAREST AVAILBLE COMMUNICATIONS CLOSET, COORDINATE IN THE FIELD. PROVIDE PATCH CORD OF ADEQUATE LENGTH IN CLOSET FOR OWNER CONNECTIVITY.
-  WAP WIRELESS ACCESS POINT LOCATED AT CEILING. PROVIDE CABLES WITH TERMINATION IN 2-PORT SURFACE MOUNT BISCUIT WITH LABEL ID, COMMSCOPE MODEL #M202 PLENUM SMB-262 OR EQUAL ABOVE THE ACCESSIBLE CEILING SECURED TO THE BACKSIDE OF THE J-HOOK FOR CABLE MANAGEMENT. COORDINATE EXACT LOCATION WITH OWNER PRIOR TO INSTALLATION. PROVIDE QUICKPORT BRACKET ABOVE THE ACCESSIBLE CEILING, LEVITON MODEL #49223-CBC. FURNISH AND INSTALL TWO CATEGORY 6A DATA CABLES AND JACKS FOR EACH SINGLE WIRELESS ACCESS POINT. DATA CABLES/JACKS SHALL BE CATEGORY 6A TO MATCH BASE BUILDING STANDARD MANUFACTURER AND TO MAINTAIN BUILDING SYSTEM WARRANTIES FOR COMMUNICATION SYSTEM AND STRUCTURED WIRING. COORDINATE EXACT CABLES/JACKS REQUIRED WITH OWNER PRIOR TO BID. DATA CABLES SHALL BE ROUTED AND TERMINATED TO SPARE PORTS AT EXISTING PATCH PANEL AT NEAREST AVAILBLE COMMUNICATIONS CLOSET, COORDINATE IN THE FIELD. PROVIDE PATCH CORDS IN CLOSET OF ADEQUATE LENGTH FOR OWNER CONNECTIVITY.

-  FACP FIRE ALARM CONTROL PANEL.
-  FM FIRE ALARM MANUAL PULL STATION, +46" A.F.F. U.O.N. INTERFACE TO BASE BUILDING FIRE ALARM SYSTEM.
-  HSB ADA COMPLIANT STROBE LIGHT. MATCH BUILDING STANDARD. MOUNT BOTTOM OF DEVICE AT 80" A.F.F. INTERCONNECT TO BASE BUILDING FIRE ALARM SYSTEM. VERIFY CAPACITY OF POWER SUPPLY. PROVIDE NEW POWER SUPPLY AS REQUIRED. FURNISH DEVICE WITH WHITE FINISH.
-  HSB ADA COMPLIANT STROBE LIGHT WITH SPEAKER. MATCH BUILDING STANDARD. MOUNT BOTTOM OF DEVICE AT 80" A.F.F. INTERCONNECT TO BASE BUILDING FIRE ALARM SYSTEM. VERIFY CAPACITY OF POWER SUPPLY. PROVIDE NEW POWER SUPPLY AS REQUIRED. FURNISH DEVICE WITH WHITE FINISH.
-  ADA COMPLIANT CEILING MOUNTED STROBE LIGHT WITH AUDIBLE ALARM. MATCH BUILDING STANDARD. INTERCONNECT TO BASE BUILDING FIRE ALARM SYSTEM. PROVIDE POWER SUPPLIES AS REQUIRED. FURNISH DEVICE WITH WHITE FINISH.
-  SD SMOKE DETECTOR, INTERCONNECT TO BASE BUILDING FIRE ALARM SYSTEM.
-  DD SMOKE DETECTOR, DUCT MOUNTED, INTERCONNECT TO BASE BUILDING FIRE ALARM SYSTEM. DETECTOR TO SHUTDOWN ASSOCIATED HVAC UNIT UPON ALARM.
-  FIRE ALARM HORN, RECESSED, INTERCONNECT TO BASE BUILDING FIRE ALARM SYSTEM.
-  WF SPRINKLER SYSTEM FLOW SWITCH. INTERCONNECT TO BASE BUILDING FIRE SYSTEM.
-  VPI VALVE POSITION INDICATOR, INTERCONNECT TO BASE BUILDING FIRE ALARM SYSTEM.
-  FC FIREMAN'S COMMUNICATION JACK.
-  S SOUND SYSTEM OR VOICE ALARM/PAGING SPEAKER. INTERFACE WITH FIRE ALARM SYSTEM.
-  F DISCONNECT SWITCH, FUSED.
-  DISCONNECT SWITCH, NON-FUSED.
-  F COMBINATION STARTER, FUSED.
-  COMBINATION STARTER, NON-FUSED.
-  ST MANUAL MOTOR STARTER WITH THERMAL OVERLOAD.
-  2 ELECTRIC MOTOR, NIEC, MAKE CONNECTIONS ONLY. NUMBER DENOTES CIRCUIT. (EXAMPLE: 2)
-  PANELBOARD, SURFACE MOUNTED.
-  PANELBOARD, RECESSED MOUNTED.
-  CONDUIT RUN BELOW SLAB OR UNDERGROUND.
-  CONDUIT HOMERUN, CONTINUOUS RUN TO PANEL OR EQUIPMENT CABINET.
-  CROSSMARKS ON BRANCH CIRCUIT CONDUIT RUNS INDICATE THE QUANTITY OF CONDUCTORS, EXCEPT NO CROSSMARKS INDICATE TWO #12 AWG CONDUCTORS.
-  LONG CROSSMARKS INDICATE PHASE CONDUCTORS AND SHORT CROSSMARKS WITHOUT DESIGNATION ARE NEUTRAL CONDUCTORS. SHORT CROSSMARKS WITH "G" ARE SEPERATE EQUIPMENT GROUNDING CONDUCTORS.
-  ALL CONDUCTORS SHALL BE #12 AWG U.O.N.
-  ALL PVC CONDUITS SHOULD HAVE SEPARATE GROUNDING CONDUCTOR.
-  FLEXIBLE METALLIC CONDUIT.

-  RECESSED EMERGENCY POWER OFF PUSHBUTTON WITH LIFT COVER AND KEYED RESET. +46" A.F.F. U.O.N. COORDINATE INTERCONNECTION OF EQUIPMENT WITH ARCHITECT/OWNER PRIOR TO INSTALLATION.
-  WALL-MOUNTED DIGITAL SIGNAGE. PROVIDE 4" SQUARE EXTRA DEEP BOX WITH SINGLE GANG RAISED COVER (MUD RING) AND 3/4" C. ROUTED TO THE NEAREST ACCESSIBLE CEILING WITH A PROTECTIVE BUSHING AND PULL STRING. PROVIDE COMMUNICATION CABLE TO COMMUNICATIONS CLOSET AND LOW-VOLTAGE POWER CABLING FOR DIGITAL DISPLAY, COORDINATE EXACT REQUIREMENTS WITH AUDIO/VIDEO. COORDINATE EXACT LOCATION WITH ARCHITECT/AUDIO/VIDEO
-  So SINGLE POLE TOGGLE OR MOMENTARY CONTACT SWITCH, +46" A.F.F. U.O.N. "o" INDICATES FIXTURES SWITCHED. ALSO USED IN LOW VOLTAGE SWITCHING TO CONTROL REMOTE CONTACTOR OR IN DIRECT LINE VOLTAGE SWITCHING.
-  S3 THREE-WAY TOGGLE SWITCH, +46" A.F.F. U.O.N.
-  Sd WALL BOX DIMMER SWITCH, +46" A.F.F. U.O.N.
-  LED OR FLUORESCENT FIXTURE. LOWER CASE LETTER INDICATES CONTROLLING SWITCH, "a". UPPER CASE LETTER INDICATES FIXTURE TYPE, i.e. "B". NUMERAL INDICATES PANEL CIRCUIT NUMBER, i.e. "3". SWITCH, FIXTURE TYPE, AND CIRCUIT NUMBERS ARE TYPICAL FOR ALL LIGHTING FIXTURES. WHERE TWO SWITCHING DESIGNATIONS ARE SHOWN CIRCUIT ONE LAMP OF TWO LAMP FIXTURES AND OUTER LAMPS OF 3 AND 4 LAMP FIXTURES TO THE FIRST SWITCHING DESIGNATION SHOWN. AND THE REMAINING LAMP(S) TO THE SECOND DESIGNATION. REFER TO FIXTURE SCHEDULE FOR ADDITIONAL INFORMATION.
-  LED OR FLUORESCENT FIXTURE.
-  SF SINGLE FACE EXIT FIXTURE, CEILING OR WALL MOUNTED, PROVIDE DIRECTIONAL ARROW IF SHOWN. BRACKET DENOTES WALL MOUNTING. MOUNT FIXTURE FACE PARALLEL TO ADJACENT DOOR WHERE APPLICABLE.
-  DF DOUBLE FACE EXIT FIXTURE, CEILING OR WALL MOUNTED, PROVIDE DIRECTIONAL ARROWS AS SHOWN. BRACKET DENOTES WALL MOUNTING. MOUNT FIXTURE FACE PERPENDICULAR TO ADJACENT DOOR WHERE APPLICABLE.
-  1 NUMBERED NOTE: REFER TO SHEET CONTAINING NUMBERED NOTES.
-  EL ELECTRIC DOOR LOCK, INTERCONNECT TO BASE BUILDING FIRE ALARM SYSTEM.
-  H HEAT DETECTOR, INTERCONNECT TO BASE BUILDING FIRE ALARM SYSTEM.

 HCR PROVIDE 4" SQUARE EXTRA DEEP BOX WITH BLANK COVER PLATE +46" A.F.F. U.O.N. AND CONDUIT STUB TO CENTER HINGES FOR EACH DOOR FOR CARD READER INSTALLATION. AT DOUBLE-DOORS STUB TO OVER CENTER OF DOORS. COORDINATE EXACT REQUIREMENTS WITH DOOR HARDWARE SUPPLIER PRIOR TO INSTALLATION. PROVIDE CARD READER SYSTEM CABLING, COORDINATE EXACT REQUIREMENTS AND CABLE SPECIFICATIONS WITH DOOR HARDWARE SUPPLIER AND OWNER. PROVIDE 120V BRANCH CIRCUITS FOR DOOR SECURITY POWER SUPPLIES AS REQUIRED. COORDINATE EXACT LOCATIONS OF POWER SUPPLIES AND EXACT ELECTRICAL REQUIREMENTS WITH DOOR HARDWARE SUPPLIER.



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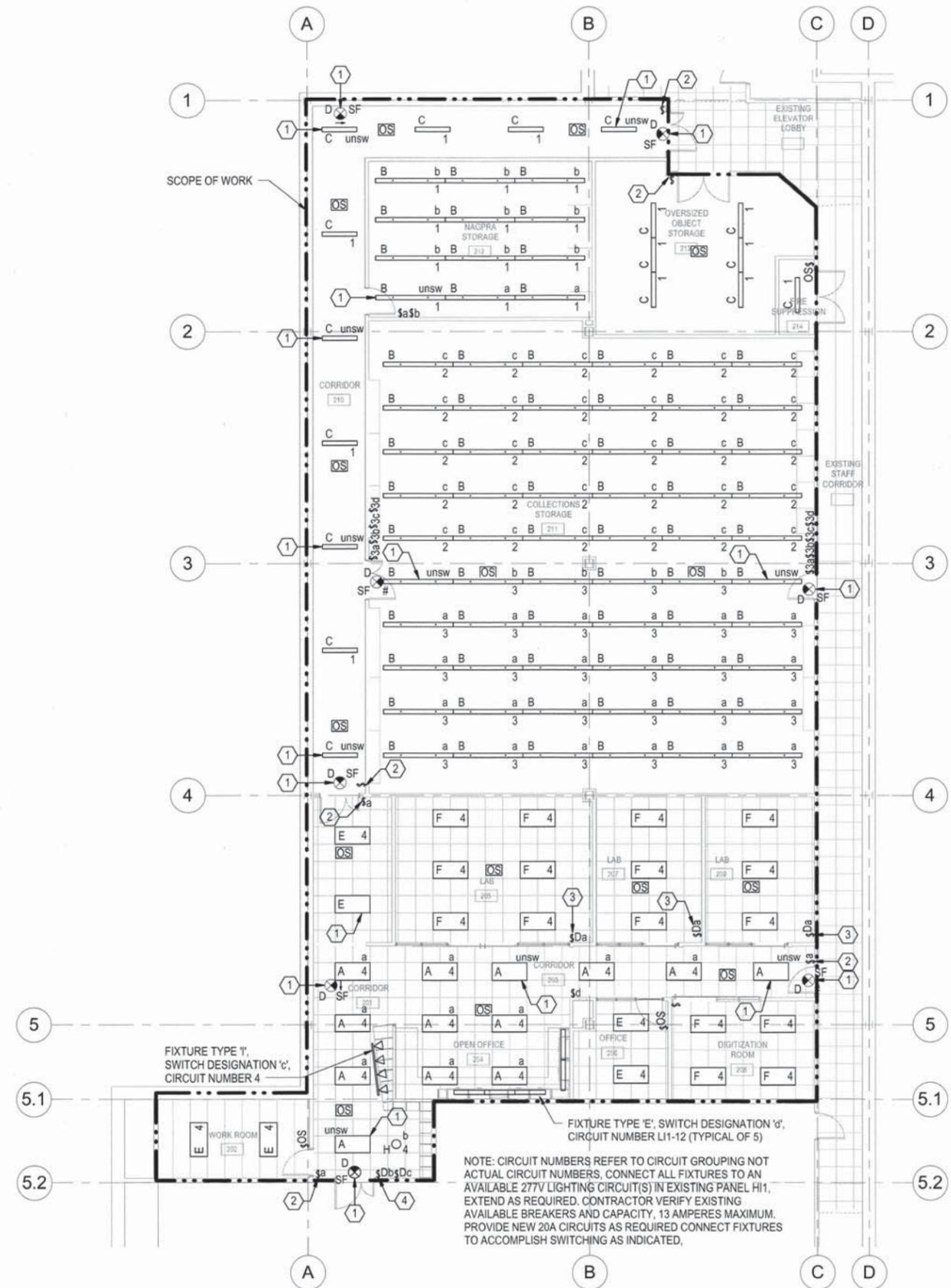
CITY OF TULSA, OKLAHOMA
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P 918.584.0102 • F 918.582.2819 • www.phillipsgomez.com
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REVISION	BY	DATE	DRAWN	DS	08.15.16	APPROVED:
			DESIGNED	AJW		 CITY ENGINEER DATE 9/10/16
			SURVEY			
			PROJ. MGR.	HAW	8/16	
			LEAD ENG.	HAW	8/16	
			FIELD MGR.	EBI	8/16	
			RECOMMENDED:			
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			DRAWING:			
			ATLAS PAGE NO:			SHEET 24 OF 29 SHEETS
			SHEET NAME: SYMBOLS LIST			SHEET NO.: E001

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A2 LIGHTING PLAN
1/8" = 1'-0"



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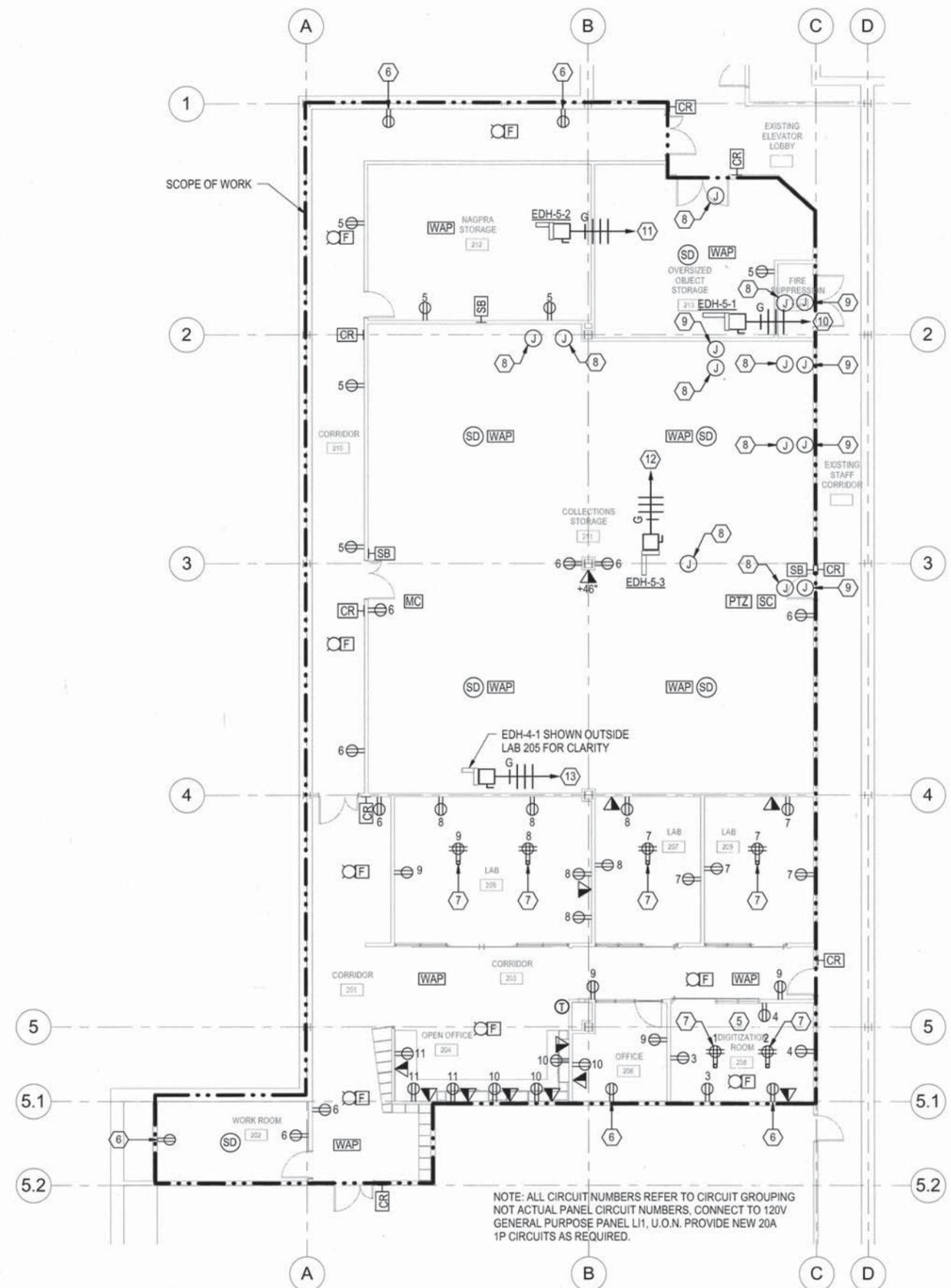
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			ATLAS PAGE NO:				
			SHEET NAME:	LIGHTING FLOOR PLAN			

DATE: 9/14/16
SHEET 28 OF 29 SHEETS
SHEET NO.: E101

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<table border="1"> <thead> <tr> <th>REVISION</th> <th>BY</th> <th>DATE</th> </tr> </thead> <tbody> <tr><td> </td><td> </td><td> </td></tr> </tbody> </table>	REVISION	BY	DATE																															<table border="1"> <thead> <tr> <th>PLAN SCALE:</th> <th>DRAWN</th> <th>DS</th> <th>08.15.16</th> <th>APPROVED:</th> </tr> </thead> <tbody> <tr> <td>RE: DRAWINGS</td> <td>DESIGNED</td> <td>AJW</td> <td></td> <td></td> </tr> <tr> <td></td> <td>SURVEY</td> <td></td> <td></td> <td></td> </tr> <tr> <td>PROFILE SCALE:</td> <td>PROJ. MGR.</td> <td>N/A</td> <td>N/A</td> <td></td> </tr> <tr> <td>HORIZONTAL:</td> <td>LEAD ENG.</td> <td>N/A</td> <td>max 8/16</td> <td></td> </tr> <tr> <td>VERTICAL:</td> <td>FIELD MGR.</td> <td>N/A</td> <td>R/S 8/16</td> <td></td> </tr> <tr> <td></td> <td>RECOMMENDED:</td> <td></td> <td></td> <td></td> </tr> <tr> <td></td> <td>DESIGN MANAGER</td> <td></td> <td>HAS 9/16</td> <td></td> </tr> <tr> <td>FILE:</td> <td>DRAWING:</td> <td></td> <td></td> <td>CITY ENGINEER</td> </tr> <tr> <td>ATLAS PAGE NO:</td> <td></td> <td></td> <td></td> <td>DATE 9/16/16</td> </tr> <tr> <td>SHEET NAME: POWER FLOOR PLAN</td> <td></td> <td></td> <td></td> <td>SHEET 29 OF 29 SHEETS</td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> <td>SHEET NO: E201</td> </tr> </tbody> </table>	PLAN SCALE:	DRAWN	DS	08.15.16	APPROVED:	RE: DRAWINGS	DESIGNED	AJW				SURVEY				PROFILE SCALE:	PROJ. MGR.	N/A	N/A		HORIZONTAL:	LEAD ENG.	N/A	max 8/16		VERTICAL:	FIELD MGR.	N/A	R/S 8/16			RECOMMENDED:					DESIGN MANAGER		HAS 9/16		FILE:	DRAWING:			CITY ENGINEER	ATLAS PAGE NO:				DATE 9/16/16	SHEET NAME: POWER FLOOR PLAN				SHEET 29 OF 29 SHEETS					SHEET NO: E201
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A2 POWER PLAN
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