Permit #: SPEV-003702-2018 Application Date: 06/11/2018

Issue Date:



## City of Tulsa SPECIAL EVENT PERMIT APPLICATION

#### Summary of Event

Name of Event: <u>Tulsa Balloon Festival</u> Date(s) of Event: <u>6/13/18 - 6/17/18</u>

Location Address: 7700 S LEWIS AVE E Council District(s): 8

Event Description: 10 hot air balloons standing up and glowing at dusk.

Same carnival as 2017.

Food vendors.
Retail vendors.
NO ALCOHOL.

**Event Category:** Festival/Celebration

Event Includes: Generator/Electricity, Open Flame, Food Sales, Merchandise Sales, Private Property

Anticipated Attendance: Total: 10000 Per Day: 2000
Anticipated Participants: Total: 60 Per Day: 60

Number of Events for Monthly Event:

#### Host Organization, Applicant and Professional Event Organizer Information

Host Organization: <u>Victory Christian Center Inc</u> Website: www.tulsavf.com

Chief Officer of Host Organization: Jeff Geuder

Email and Phone: jgeuder@victory.com 918-491-7875

Applicant Name: Ricky Lyons

Email and Phone: <u>tulsamedia@gmail.com\_407-457-2796</u>

Professional Event Organizer: Midflo LLC

Email and Phone:tulsamedia@gmail.com407-457-2796 / 918-442-4860On-site Contact:Ricky LyonsMobile:407-457-2796Billing Contact:Midflo LLCPhone:407-457-2796

Billing Address: 827 Maple Forest Ave Minneola, FL 34715

#### Event Timeline and Lane/Street Closure Information

**Event Setup:** Date: <u>06/12/2018</u> Time: <u>5pm</u>

Street Closure for Event Setup: Date: Time:

Street(s) to be Closed for Event Setup: NA

**Event Start:** Date: <u>06/13/2018</u> Time: <u>5pm</u>

Street Closure for Event Start: Time:

Street(s) to be Closed for Event Start: NA

Run, Walk, Parade Start Time:

Daily Event Hours: 5pm to 10pm

**Event End:** Date: <u>06/17/2018</u> Time: <u>10pm</u>

Street Reopens after Event End: Date: Time:

Event Teardown: Date: <u>06/17/2018</u> Time: <u>10pm</u>

Street Reopens after Event Teardown: Date: Time:

#### Secondary Permits Required

Beer Sales, Alcohol Sales: Not Applicable

Number of Food Vendors: 14

Number of Food Trucks: 14

Food Cooked on-site: Yes Fuel(s) to be used: Electric

Number of Item Vendors: <u>25</u> Number of Service Vendors: <u>0</u>

Number of Tents/Canopies: 25 10x10 Provider and Phone: Individual vendor tents

Number of Inflatables: <u>0</u> Provider and Phone:

Number of Amusement Rides: 18 Provider and Phone: <u>Ottaway Amusement Co. 316-648-7879</u>

Use of fireworks, rockets, lasers, or other pyrotechnics: No

Provider and Phone: ,

#### Security, Medical, Traffic Control, Crowd Management and Parking Plans

Security and/or Police: Contact, Email and Phone: TCSO Mike Moore 918-596-8703 mmoore@tcso.org 918-734-5948

Medical and/or First Aid Services: Contact, Email and Phone: Volunteer first aid as in 2017 and 2016

Traffic Control Barricade Company: Contact, Email and Phone: NA

Equipment Setup: Date: Time: Equipment Pickup: Date: Time:

Crowd Management Fencing Company: Contact, Email and Phone: NA

Equipment Setup: Date: Time: Equipment Pickup: Date: Time:

Parking Type: ADA parking available, Paved Lot

Transportation Service: No service

Transportation Service: Contact, Email and Phone:

#### Sponsor and Other Event Information

Event Sponsor(s): Coke

QT Reasors Remax Flyine Tee

Name of Park and Location, if applicable: NA

Drone: No

Portable Toilets: Provider and Phone: Contactors Portable 918-841-7599

Total Number of Portable Toilets: 20 Number of ADA Accessible Portable Toilets: 4

Equipment Setup: Date: 06/12/2018 Time: 5pm Equipment Pickup: Date: 06/18/2018 Time: 8am

Other information: We are using same suppliers for every aspect of event in 2016 & 17.

We have never had a reportable incident of any kind.

We have a kid's zone with pony rides.

We have Tulsa County Helicopter Rides. Chick Dixon 918-948-3579.

### **Entertainment and Related Activities**

| Number of Stages: 1   | Number of Performers/Bands: 1   |   |  |  |  |
|---|---|---|--|--|--|
| Performer/Band name and music type:   | Meggie McDonald covers  | & Weston Ho   | rn -Acoustic / I   | Family frien   | dly pop  |
| Sound Amplification: Yes  | Start T   | ime: <u>5pm</u>   | Finis  | h Time:  | <u>10pm</u>  |
| Please describe the sound equipment the   | nat will be used for y  | our event:  |  |  |  |
| Portable stage with four speakers as  | 2017. Not overtly lo  | oud, just enou  | gh for people s  | spectating,  |  |
| Sound checks conducted prior to the event: No   |   | Start Tir   | ne:  | Finish Time:   |  |
| Describe hot air balloons, fire lanterns o  | r similar devices us  | ed at event:  |  |  |  |
| 10 hot air balloons standing up and glowing at dusk. No flying.   |   |   |  |  |  |
| Describe the use of any signs, banners, decorations, or special lighting used at event:   |   |   |  |  |  |
|   |   |   |  |  |  |
|   |   |   |  |  |  |
| Mitigation of Impact  |   |   |  |  |  |
| Please describe your plan for cleanup a event: 40 trash cans / Dumpster / Site cl   |   |   |  |  |  |
| Number of Trash Receptacles: 40   | Number of Dumps   | sters: <u>1</u>   | Number of Re   | cycling Co   | ntainers: 20   |
| Cleanup Service Provider and Phone, if  | applicable: NA  |   |  |  |  |
| Equipment Setup: Date:  | Time:   | Equipment F   | ickup: Date:   |  | Time:  |
| Presented Event Concept to:   |   |   |  |  |  |
| Residents, Schools, Businesses, Places of Worship   |   |   |  |  |  |
|   |   |   |  |  |  |
| Avidavit of Applicant   |   |   |  |  |  |
| I certify that the information contained in That I have read, understand, and agree comply with all requirements of the City, agree to pay and be financially responsi the Event. I further agree to indemnify a agents, representatives, from any claims activities related to the Event. I understate enforcement personnel, firefighters, City from civil claims of third parties that are | this Application is to<br>to abide by the rul<br>County and State,<br>ble for any costs an  | rue and corre<br>es and regula<br>and any othe<br>d fees that m<br>e City of Tuls | ct to the best of<br>tions governing<br>regulatory end<br>ay be incurred<br>a, and all City of | of my knowled this Event<br>ity related to<br>by the City  | edge and belief  I agree to this Event. I of Tulsa due to cers, employee |
| agents, representatives, from any claims activities related to the Event. I understate enforcement personnel, firefighters, City from civil claims of third parties that are  | nd noid narmiess the significant of the control of | defending suc<br>es not excuse<br>or emergency<br>sustained at                    | h claims) or da<br>my failure to d<br>workers, and d<br>or in conjuncti                        | images that<br>comply with<br>loes not pro<br>on with this | t may arise from<br>orders of law<br>ovide immunity<br>Event.            |

# Pate received: 06.11.2018 Date routed: 06.11.2018 Date for review: Email Review Special Events Committee Recommendation: Date routed to Mayor: Mayor's Recommendation: Date routed to Council: City Council Approval: Date Permit Issued: Comments:



#### **Event Zoomed Out**



Not to scale - Using only Victory Property Parking area for clinic will be blocked by security



**Traffic Plan** 

\_\_\_ Traffic flow in

Traffic flow out

