



City of Tulsa

SPECIAL EVENT PERMIT APPLICATION

Summary of Event

Name of Event: Carson & Barnes Circus Date(s) of Event: August 31, 2018 - September 3, 2018

Location Address: 2160 S GARNETT RD E Council District(s): 6

Event Description: Circus with Big Top Tent, Rides, Concessions, Clowns, Aerialists, Music

Event Category: Circus

Event Includes: Amplified Sound, Tent/Canopy, Generator/Electricity, Live Entertainment, Food Sales, Private Property

Anticipated Attendance: Total: 2000 Per Day: 500

Anticipated Participants: Total: 0 Per Day: 0

Number of Events for Monthly Event: NA

Host Organization, Applicant and Professional Event Organizer Information

Host Organization: Carson & Barnes Circus Website: www.carsonbarnescircus.com

Chief Officer of Host Organization: Geary Byrd

Email and Phone: 580-326-2233

Applicant Name: Deseree Atkinson

Email and Phone: permits@carsonbarnescircus.com 580-326-2233

Professional Event Organizer: NA

Email and Phone:

On-site Contact: Kristin Parra Mobile: 580-326-8311

Billing Contact: Deseree Atkinson Phone: 580-326-2233

Billing Address: 2694 E. 2070 Rd. Hugo OK 74743

Event Timeline and Lane/Street Closure Information

Event Setup: Date: 08/31/2018 Time: 10:00am
Street Closure for Event Setup: Date: Time: NA
Street(s) to be Closed for Event Setup: NA

Event Start: Date: 08/31/2018 Time: 4:30 p.m.
Street Closure for Event Start: NA Time: NA
Street(s) to be Closed for Event Start: NA
Run, Walk, Parade Start Time: NA
Daily Event Hours: Each Show is 2 Hours.
Friday 4:30 & 7:30 p.m.
Saturday 1:30, 4:30 & 7:30 p.m.
Sunday 1:30, 4:30 & 7:30 p.m.
Monday 1:30 & 4:30 p.m.

Event End: Date: 09/03/2018 Time: 6:30pm
Street Reopens after Event End: Date: Time: NA
Event Teardown: Date: 09/03/2018 Time: 8:00pm
Street Reopens after Event Teardown: Date: Time: NA

Secondary Permits Required

Beer Sales, Alcohol Sales: Not Applicable
Number of Food Vendors: 1
Number of Food Trucks: 1
Food Cooked on-site: Yes Fuel(s) to be used: Electric
Number of Item Vendors: 0 Number of Service Vendors: 0
Number of Tents/Canopies: 1 Provider and Phone: Circus Own. See attachment
Number of Inflatables: 3 Provider and Phone: Circus Own.
Number of Amusement Rides: 0 Provider and Phone: NA
Use of fireworks, rockets, lasers, or other pyrotechnics: No
Provider and Phone: NA.

Security, Medical, Traffic Control, Crowd Management and Parking Plans

Security and/or Police: Contact, Email and Phone: NA

Medical and/or First Aid Services: Contact, Email and Phone: NA

Traffic Control Barricade Company: Contact, Email and Phone: NA

Equipment Setup: Date: Time: NA Equipment Pickup: Date: Time: NA

Crowd Management Fencing Company: Contact, Email and Phone: NA

Equipment Setup: Date: Time: NA Equipment Pickup: Date: Time: NA

Parking Type: Paved Lot

Transportation Service: No service

Transportation Service: Contact, Email and Phone: NA

Sponsor and Other Event Information

Event Sponsor(s): NA

Name of Park and Location, if applicable: NA

Drone: No

Portable Toilets: Provider and Phone: Circus Own

Total Number of Portable Toilets: 6 Number of ADA Accessible Portable Toilets: 1

Equipment Setup: Date: 08/31/2018 Time: 10:00am

Equipment Pickup: Date: 09/03/2018 Time: 8:00pm

Other information: NA

Entertainment and Related Activities

Number of Stages: 1

Number of Performers/Bands: 35

Performer/Band name and music type: 35 performers and a total of about 65 people that travel with the circus.

Sound Amplification: Yes

Start Time: 1:30pm

Finish Time: 10:00pm

Please describe the sound equipment that will be used for your event:

Speakers

Sound checks conducted prior to the event: Yes

Start Time: 1:00pm

Finish Time: 1:30pm

Describe hot air balloons, fire lanterns or similar devices used at event:

NA

Describe the use of any signs, banners, decorations, or special lighting used at event:

Signs, banners and lit up exit signs

Mitigation of Impact

Please describe your plan for cleanup and removal of recyclable goods, waste and garbage during and after your event: We clean up everything ourselves. We will order a large roll off dumpster when it gets closer to the date of the event.

Number of Trash Receptacles: 6

Number of Dumpsters: 1

Number of Recycling Containers: 0

Cleanup Service Provider and Phone, if applicable: We do our own cleaning.

Equipment Setup: Date:

Time:

Equipment Pickup: Date:

Time:

Presented Event Concept to: No street closure

Avidavit of Applicant

I certify that the information contained in this Application is true and correct to the best of my knowledge and belief. That I have read, understand, and agree to abide by the rules and regulations governing this Event. I agree to comply with all requirements of the City, County and State, and any other regulatory entity related to this Event. I agree to pay and be financially responsible for any costs and fees that may be incurred by the City of Tulsa due to the Event. I further agree to indemnify and hold harmless the City of Tulsa, and all City of Tulsa officers, employees, agents, representatives, from any claims (including cost of defending such claims) or damages that may arise from activities related to the Event. I understand that a Permit does not excuse my failure to comply with orders of law enforcement personnel, firefighters, City Event personnel, or emergency workers, and does not provide immunity from civil claims of third parties that are based upon injuries sustained at, or in conjunction with this Event.

Initials: On File

For City of Tulsa Special Events Committee Use Only

Date received: 06.26.2018 Date routed: 08.01.2018 Date for review: Email Review

Special Events Committee Recommendation: _____ ☐ Yes ☐ No

Date routed to Mayor: _____ Mayor's Recommendation: _____ ☐ Yes ☐ No

Date routed to Council: _____ City Council Approval: _____ ☐ Yes ☐ No

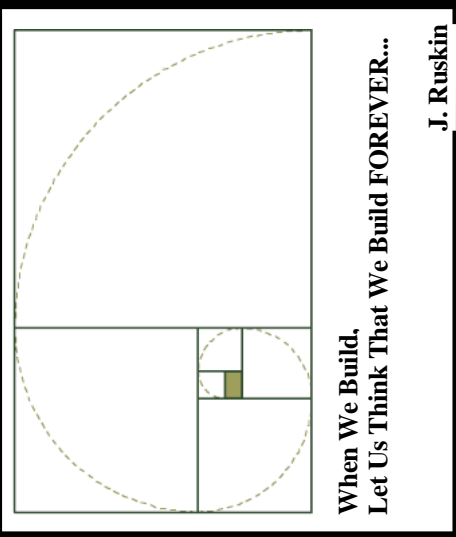
Date Permit Issued: _____ Comments: _____

Carson & Barnes

Executive Office
PO Box J
Hugo, OK 74743
580-326-2233



Sheet Number	Sheet Name
A-000.01	Title Sheet
A-000.02	General Conditions
A-101.00	Overall Layout
A-101.01	General Layout
A-101.02	Bleacher Seating
A-101.02	Alternative Layout
A-102.00	Main Tent Roof Plan
A-103.00	Accessory Tent
A-201.00	Main Tent Elevation
A-301.00	Bleacher Seating
A-501.00	Pylon Members



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CONTRACTOR:

ENGINEERING CONSULTANT:

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The logo for The Golden Mean Group LLC, featuring a golden spiral and the text "Architectural Design", "Facility Consulting", and "Strategic Planning".

58 Pemberwick Road, #1
Greenwich, CT 06831

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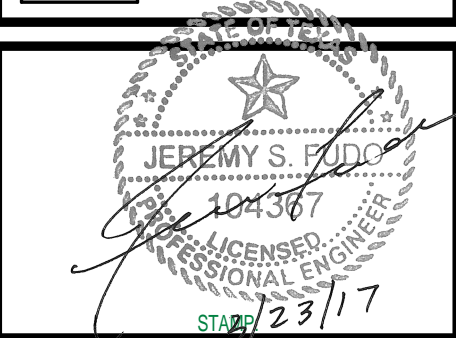
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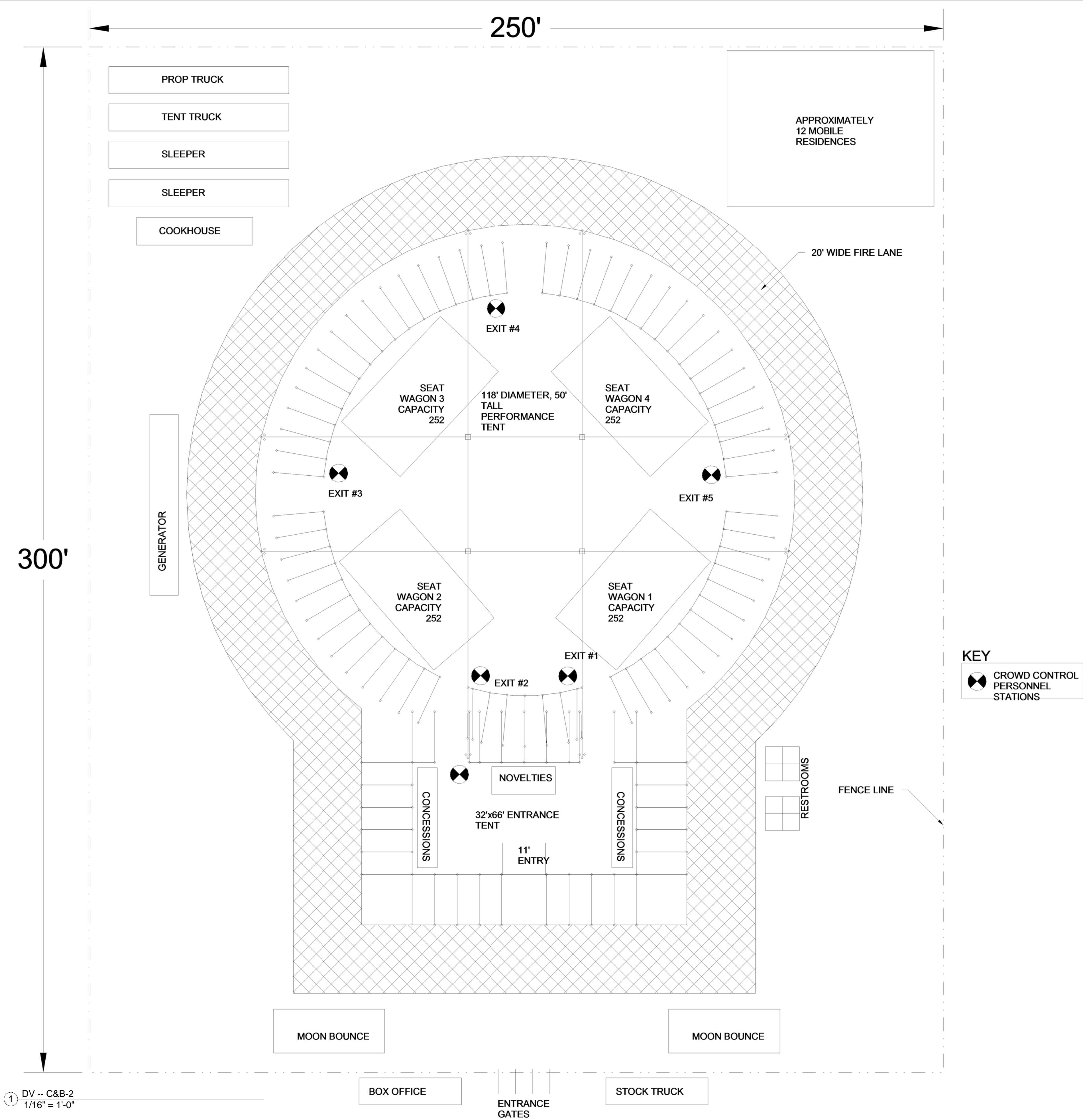
DATE: 02/20/2017
SCALE: As Noted
DRAWN BY: FBR
Project Number: 16-246
REVISED:

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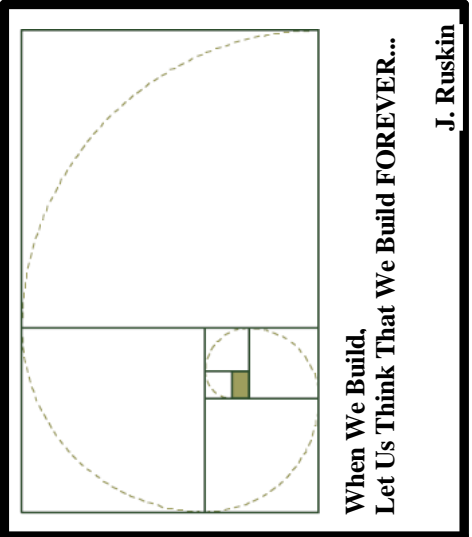


Sheet No.: A-000.01

DRAWING TITLE:
Title Sheet



1 DV -- C&B-2
1/16" = 1'-0"



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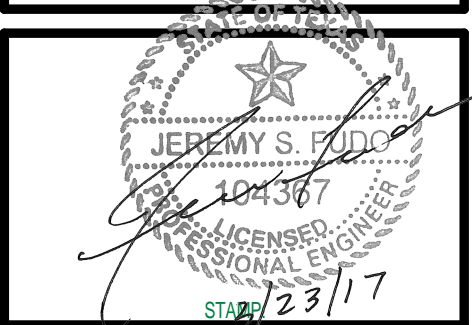
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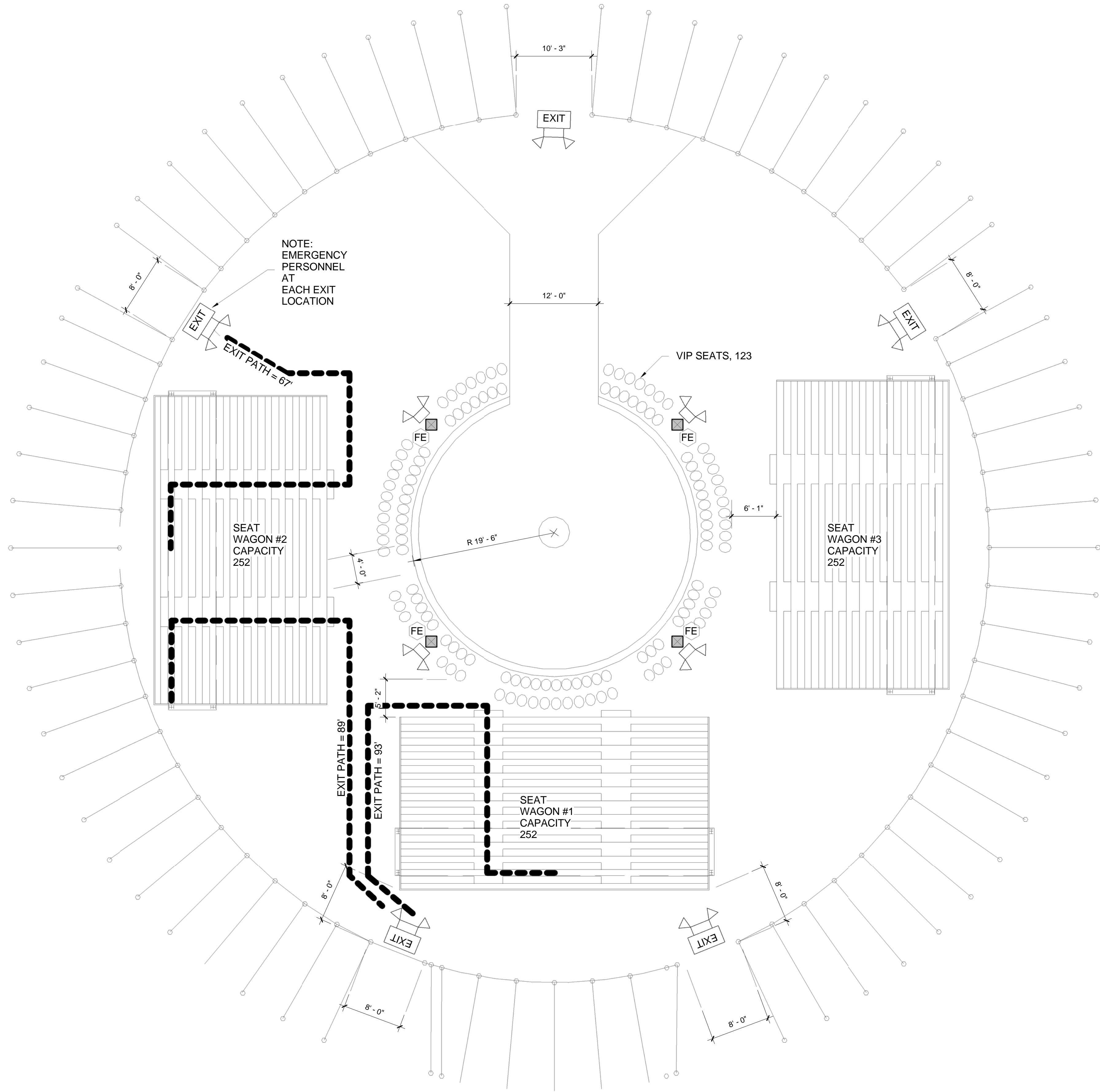
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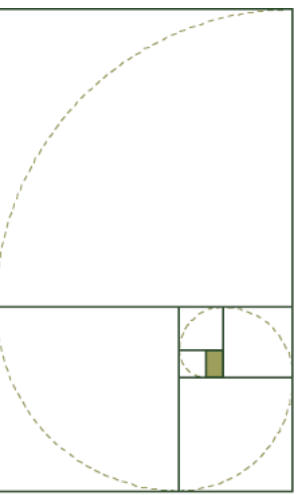


Sheet No.: A-101.00

DRAWING TITLE:
Overall Layout



① DV -- C&B-1
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When We Build,
Let Us Think That We Build FOREVER..
J. Ruskin

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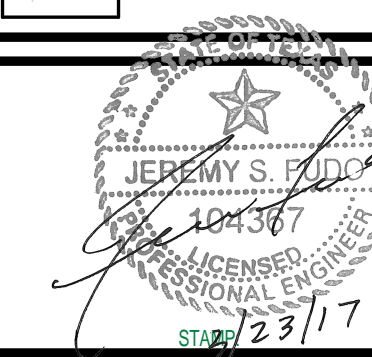
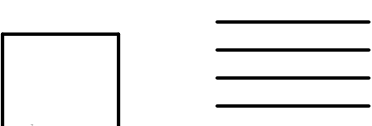
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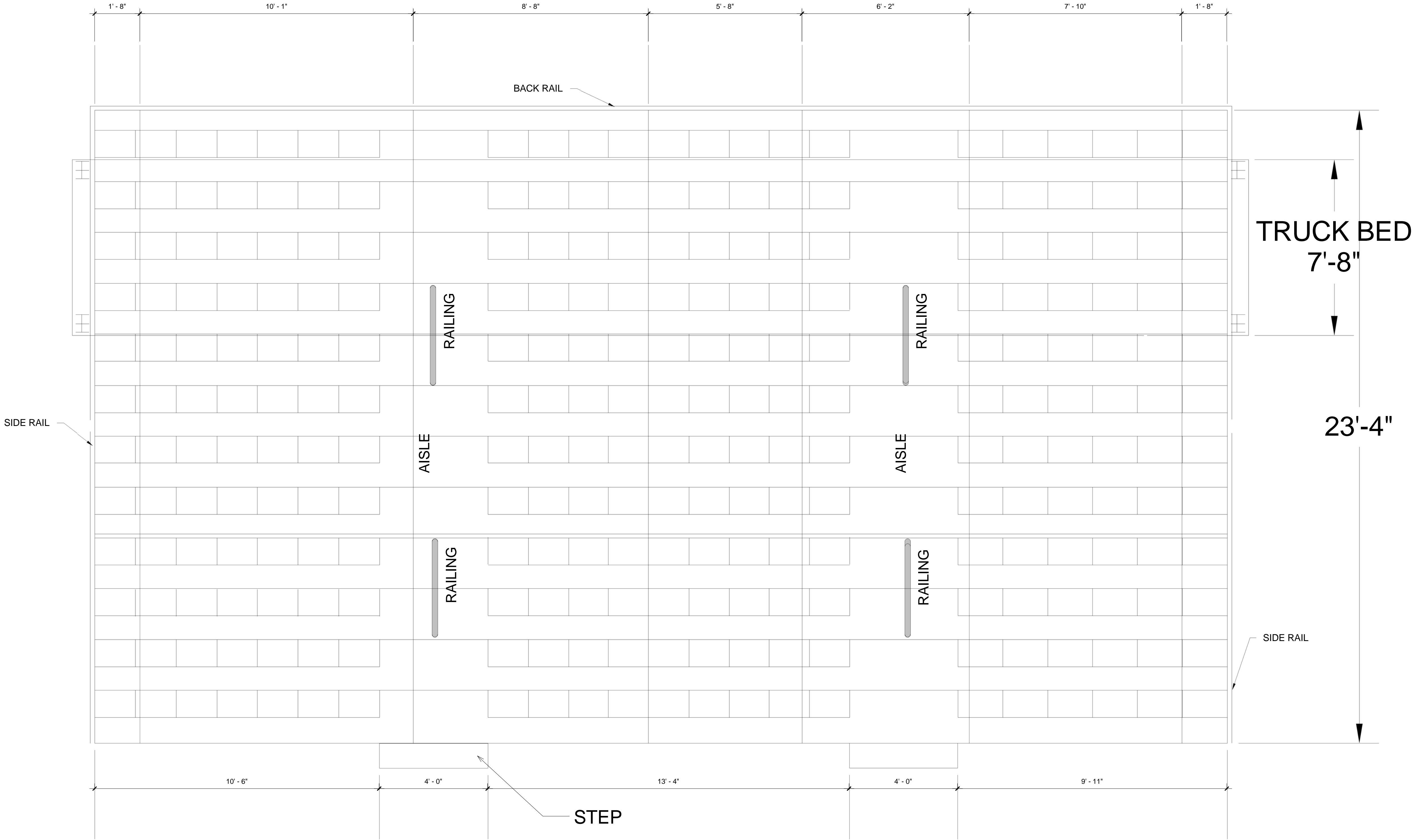
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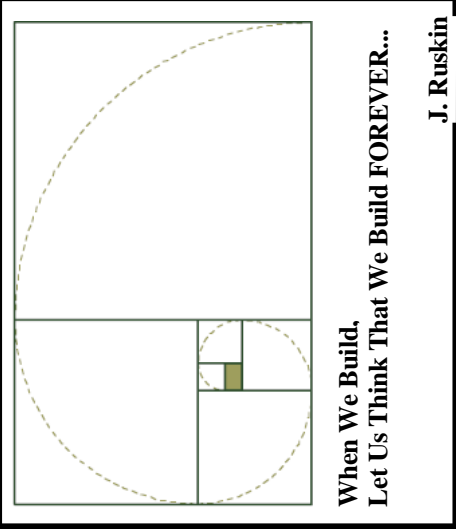
DRAWING TITLE:

General Layout



- NOTES:
1. PORTABLE SEAT WAGON SHOW PROVIDES SEATING
MAXIMUM CAPACITY OF 252 BASED ON CODE REQUIRED
18" OF BENCH WIDTH PER PERSON
 2. DRAWINGS REPRESENT 4 DIFFERENT SEAT WAGONS AND
DIMENSION RANGES ECOMPASS VARIATIONS BETWEEN
WAGONS
 3. BLEACHERS COMPLY WITH INTERNATIONAL BUILDING
CODE, ICC300 AND NFPA 102

① DV -- C&B-3
1/2" = 1'-0"



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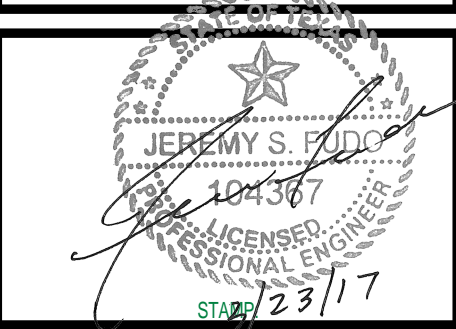
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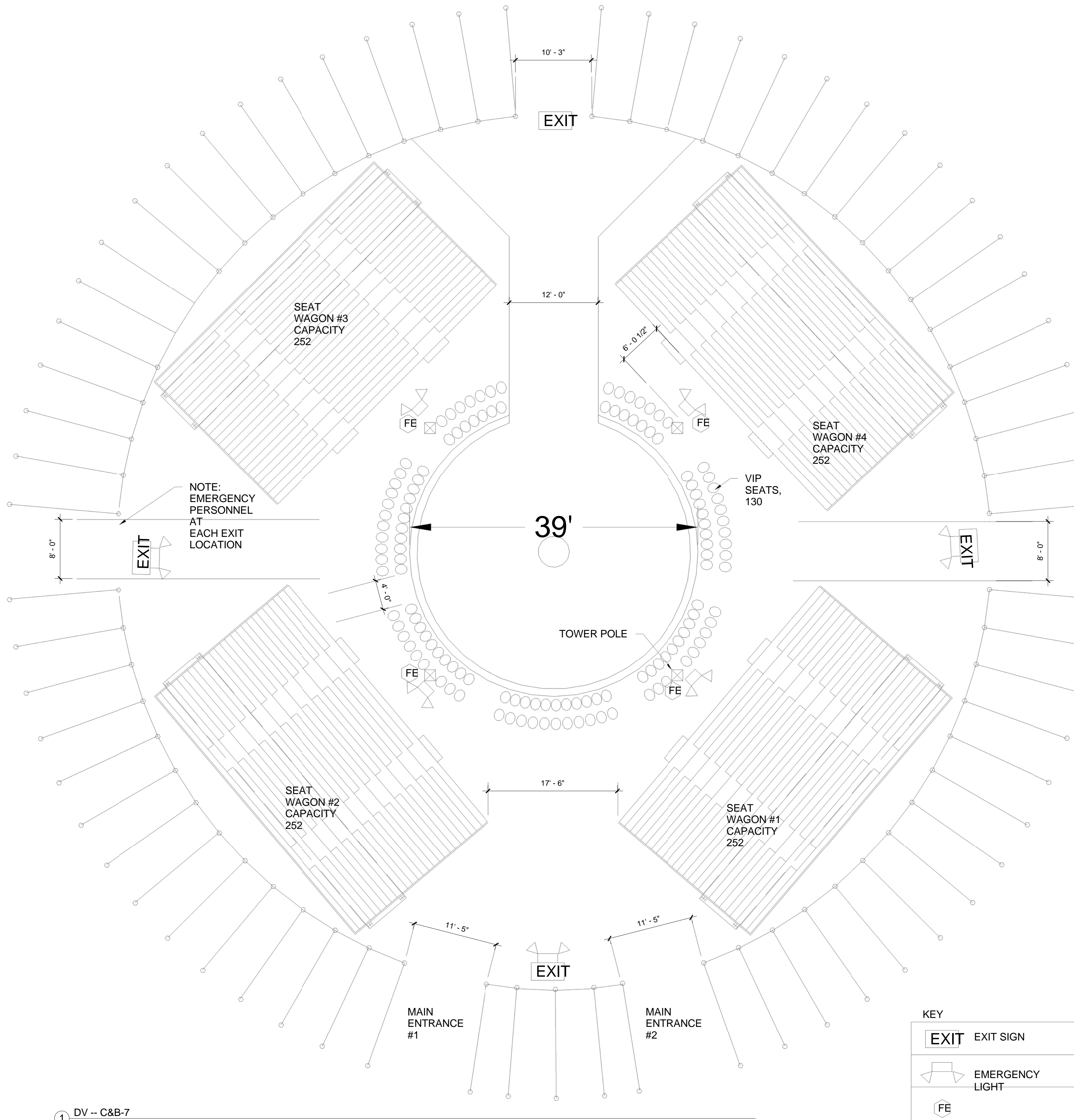
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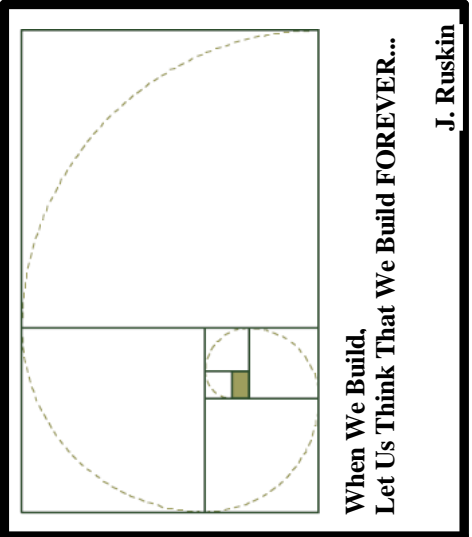
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DRAWING TITLE:
Bleacher Seating



NOTES:

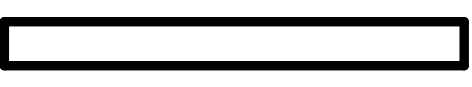
- FIXED SEATING CAPACITY - 1,138
 - 130 IN FLOOR CHAIRS
 - 1008 IN SEAT WAGON BLEACHERS (CALCULATED AT 18" SEAT WIDTH/PERSON)
- APPROXIMATE FLOOR AREA =10,950 SQ. FT.
- TENT MEETS REQUIREMENTS OF NFPA 1 FIRE CODE 2009, NFPA 102, IBC 2009, ADDAG 2010.
- EXTINGUISHERS - 4 TYPE 2-A REQUIRED, CLASS A MODERATE HAZARD, 1,500 S.F. PER UNIT OF A.
- GENERAL LIGHTING FOR THE TENT IS PROVIDED BY TWO PORTABLE GENERATORS.
- EMERGENCY LIGHTING CONFORMING TO THE INTERNATIONAL BUILDING CODE 2010: SECTION 1003.2.10 EXIT SIGNS; 1003.2.11 EGRESS ILLUMINATION AND 2702.28 EMERGENCY POWER.
- EXIT WIDTHS - FOR AN OCCUPANCY OF 1,138 PEOPLE TOTAL EXIT WIDTH IS 1138x0.2"=19.0'. PROVIDED IS 46' OF EXIT WIDTH. FOUR EXIT LOCATIONS ARE REQUIRED FOR GREATER THAN 700 OCCUPANTS. MAIN EXIT MINIMUM WIDTH= 9.48 (HALF OF TOTAL REQUIRED WIDTH), PROVIDED IS 17'-6" (BASED ON AISLE ACCESS TO MAIN ENTRANCES).
- SMOKING SHALL BE PROHIBITED IN THE TENT. THE REQUIREMENT SHALL BE ANNOUNCED TO THE AUDIENCE SIGNS SHALL BE POSTED FREQUENTLY. LETTERING ON THE SIGNS SHALL BE A MINIMUM OF 3" INCHES HIGH. NO HAY, STRAW, SHAVINGS, OR SIMILAR.
- COMBUSTIBLE MATERIALS: COMBUSTIBLE MATERIAL, OTHER THAN NECESSARY FOR FEEDING, SHALL BE IN THE TENT. SAW DUST OR SHAVINGS CAN BE IN THE TENT IF IT IS KEPT DAMP.
- SPOT OR EFFECT LIGHTING : WHEN SPOT OR EFFECT LIGHTING ARE USED WITHIN SIX FEET OF ANY COMBUSTIBLE MATERIAL OTHER THAN TENT POLES, SUCH MATERIAL SHALL BE PROTECTED BY INCOMBUSTIBLE NON CONDUCTIVE MATERIAL AT LEAST 1/4" THICK.
- ONE PORTABLE SEAT WAGON AND MAIN ENTRANCE MAY BE INTERCHANGED TO FIT CONFIGURATION OF LOT BUT TOTAL SEATING AND EXIT WIDTH ARE UNCHANGED.
- CIRCUS PROVIDES HANDICAPPED ACCESS. FIRST ROW OF MAXIMUM DISTANCE FROM ANY SEAT TO EXIT 100'-0" CHAIRS MAY BE REMOVED TO PROVIDE SEATING FOR HANDICAPPED . FIRST TWO ROWS OF PORTABLE SEATING ARE DESIGNATED ACCESSIBLE SEATING. MIN. REQUIRED IS 8 TOTAL, SPREAD OUT IN FOUR AREAS.
- THE BLEACHERS & SEAT WAGONS MEET THE REQUIREMENTS OF NFPA-102 CHAPTER 4-2.5 (DESIGN LOADS). LOADING, AISLE, AND EXIT WIDTH CONFORM TO NFPA 102.
- NO GUY WIRE OR GUY ROPE SHALL CROSS ANY MEANS OF EGRESS AT A HEIGHT OF LESS THAN 7 FT. TENTS STAKES ADJACENT TO ANY MEANS OF EGRESS FROM ANY TENT OPEN TO THE PUBLIC SHALL BE RAILED OFF, CAPPED , OR COVERED IN SUCH A MANNER AS NOT TO PREVENT A HAZARD TO THE PUBLIC.
- USE CLASSIFICATION - GROUP A-1 "TENT FOR ASSEMBLY" CONSTRUCTION - UNPROTECTED NON-COMBUSTIBLE IV TYPE.
- NO PLACE OF ASSEMBLY SHALL BE LOCATED WITHIN 250 FEET OF ANY OCCUPANCY CONTAINING EXPLOSIVE HAZARD
- TENT ORIENTATION VARIES ACCORDING TO SITE
- 4'-0" OR GREATER UNOBSTRUCTED ACCESS AISLES MUST BE MAINTAINED.



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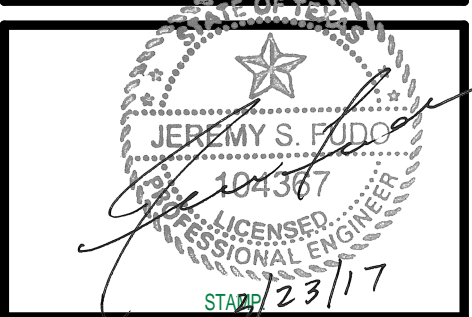
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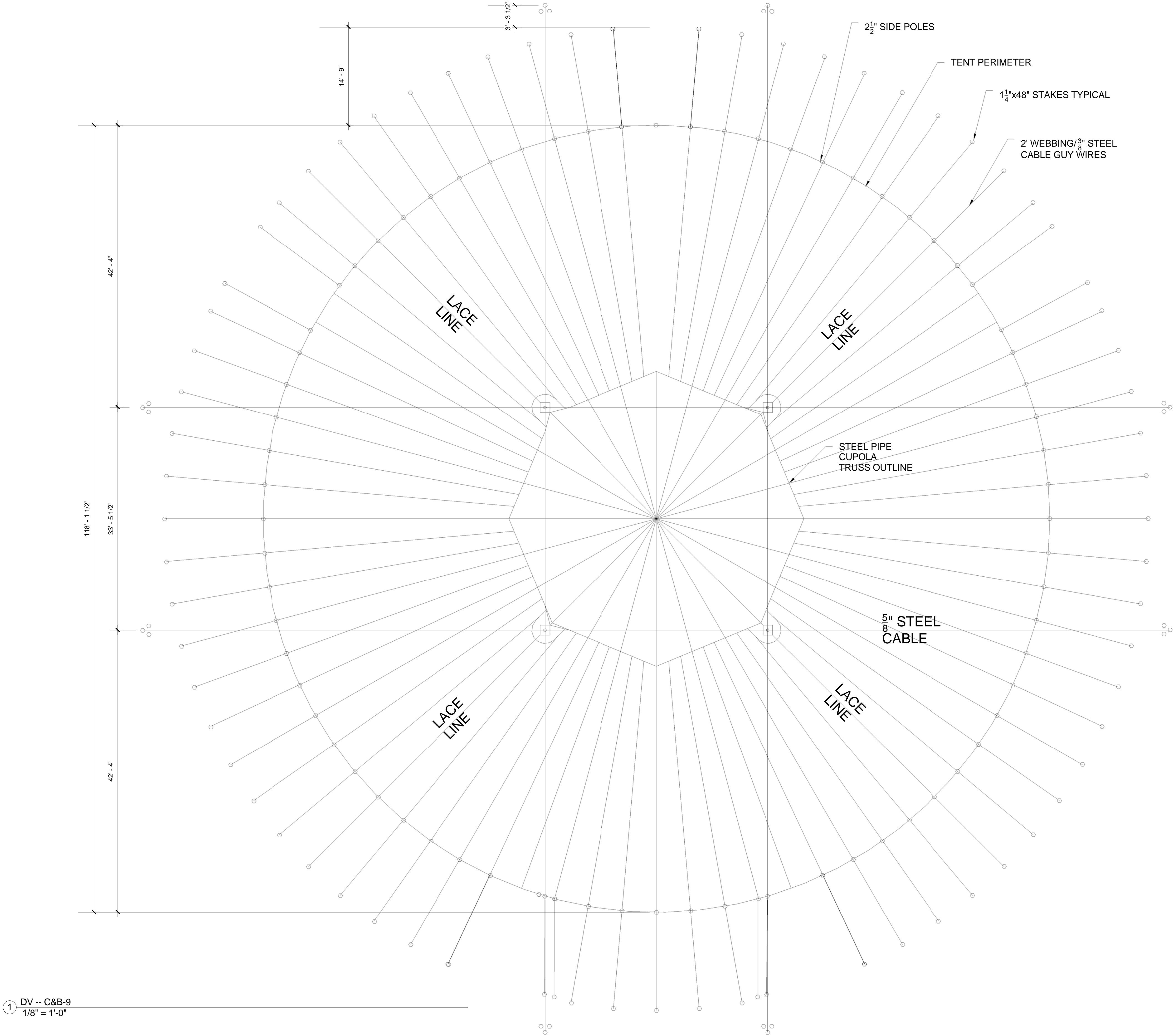
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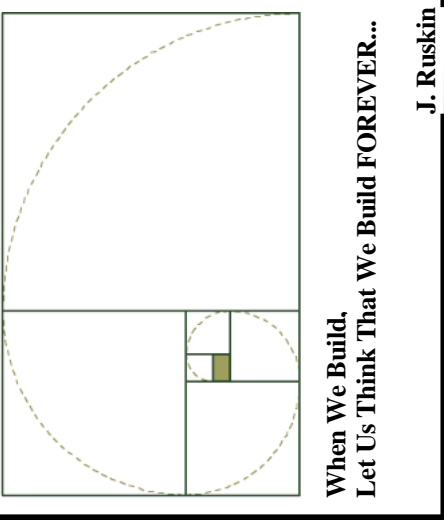
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DRAWING TITLE:
Alternative Layout



- GENERAL NOTES:
1. MAIN POLES - 1'-4" TRUSS TYPE MADE FROM STEEL TUBE.
 2. SIDE POLES - 2 1/2" DIA. STEEL.
 3. GROUND STAKES:
 - A. 1 1/4" DIA. STEEL 4'-0" IN LENGTH, DRIVEN TO A MIN. DEPTH OF 3'-0" BELOW THE GROUND.
 - B. POLE GUY CABLES- MAY BE TIED TO TRACTOR TRAILER TRUCKS, PROVIDED - TRUCK KEYS ARE KEPT IN THE OFFICE. THIS IS PRIMARILY FOR SOFT OR WET SOIL CONDITIONS AND IN HIGH WIND CONDITIONS.
 3. ALTHOUGH THE TENT WAS DESIGN TO WITHSTAND A WIND SPEED OF 90MPH, AS A PRECAUTION A WIND ALARM IS TO BE INSTALLED TO ENSURE THAT THE TENT IS EVACUATED WHEN SUSTAINED WIND SPEEDS REACH 35MPH, AND THE TENT IS TO BE TAKEN DOWN AT WIND SPEEDS OF 55MPH. THE TENT MUST ALSO BE TAKEN DOWN WHEN A HURRICANE IS FORECAST WITHIN 12 HOURS. TENT MAY BE ERECTED WHEN STORM PASSES THE AREA.
 4. USING ANSI/ASCE STANDARDS 7-05 THE TENT IS DESIGNED FOR 90MPH WIND IN A CLASS "C" OPEN TERRAIN LOCATION WITH A 3 YEAR RETURN PERIOD DUE TO THE TEMPORARY NATURE OF IT'S LOCATION. THE RESULTING PRESSURE LOAD "P" ON THE SURFACE OF THE TENT IS 16.2 PSF, ON THE TENT SURFACE AND IN ADDITION TO THE APPLIED LOAD A PRE-STRESS LOAD ON THE MEMBRANE HAS BEEN INCLUDED.
 5. THE 3/8" DIA. STORM GUYS ONLY NEED TO BE INSTALLED FOR TIMES WHEN WINDS OF 60 MPH OR MORE ARE FORECAST OR AS REQUIRED BY LOCAL BUILDING OFFICIALS WHEN UNFORECASTED STORMS OF 60MPH WINDS OR GREATER ARE COMMON TO THE AREA. STORM GUYS SHALL BE SECURED TO TRACTOR TRAILER TRUCKS. KEYS FOR TRUCKS MUST BE PUT IN THE CIRCUS OFFICE.

① DV -- C&B-9
1/8" = 1'-0"



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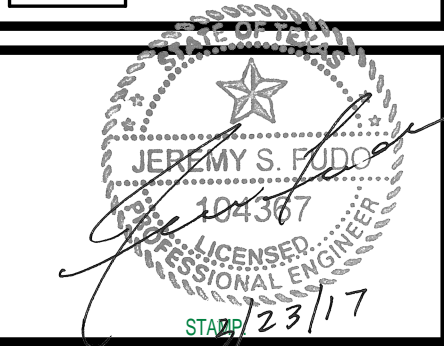
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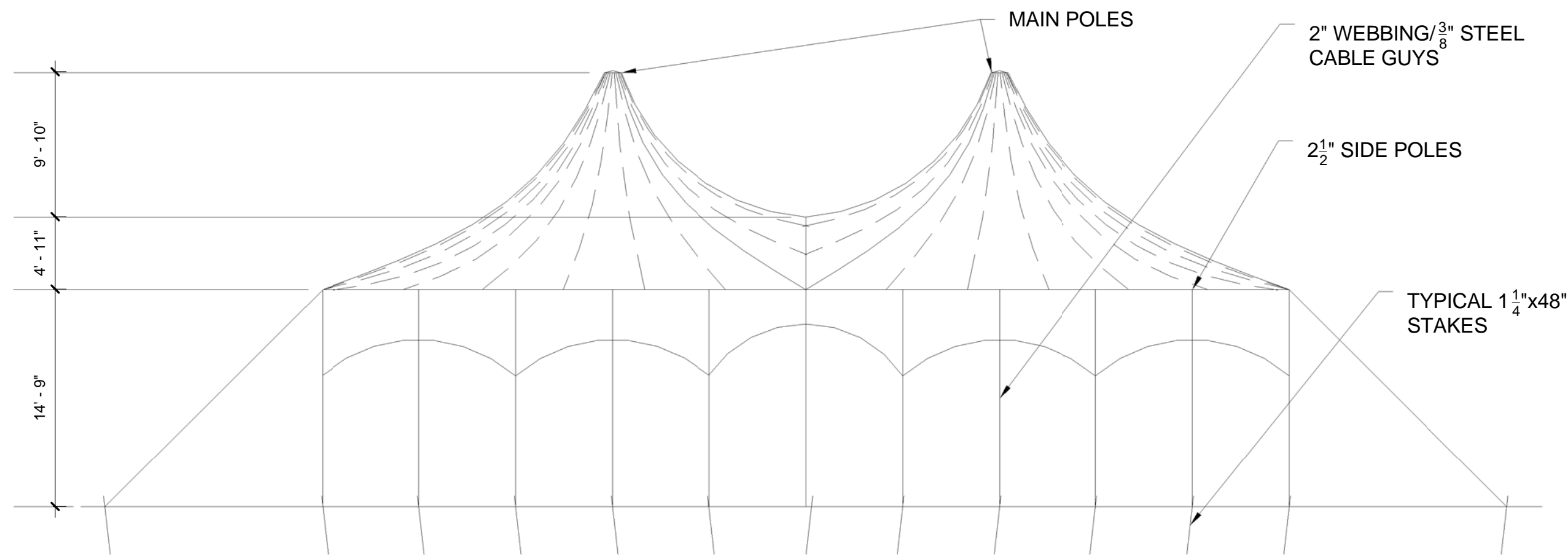
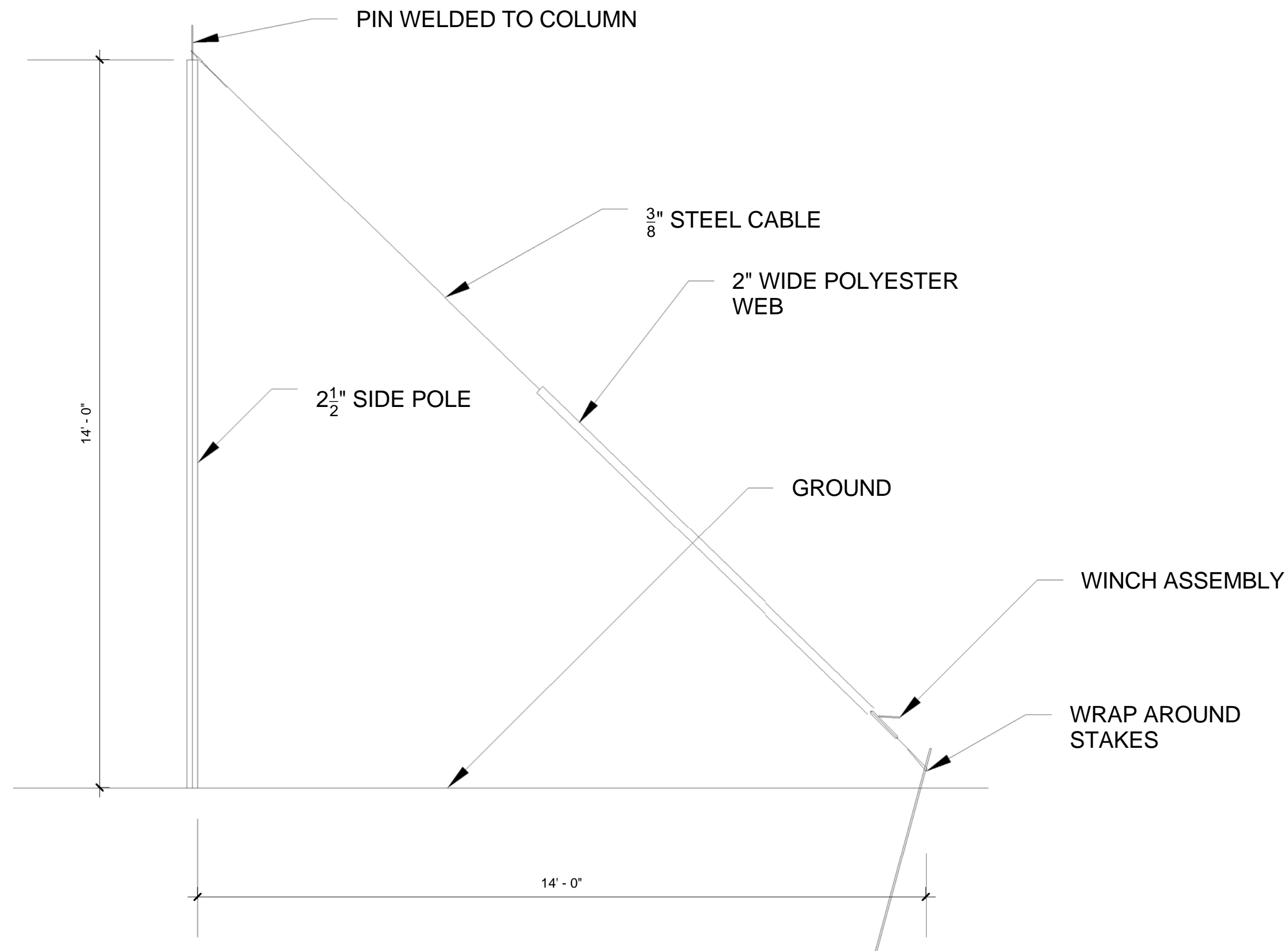
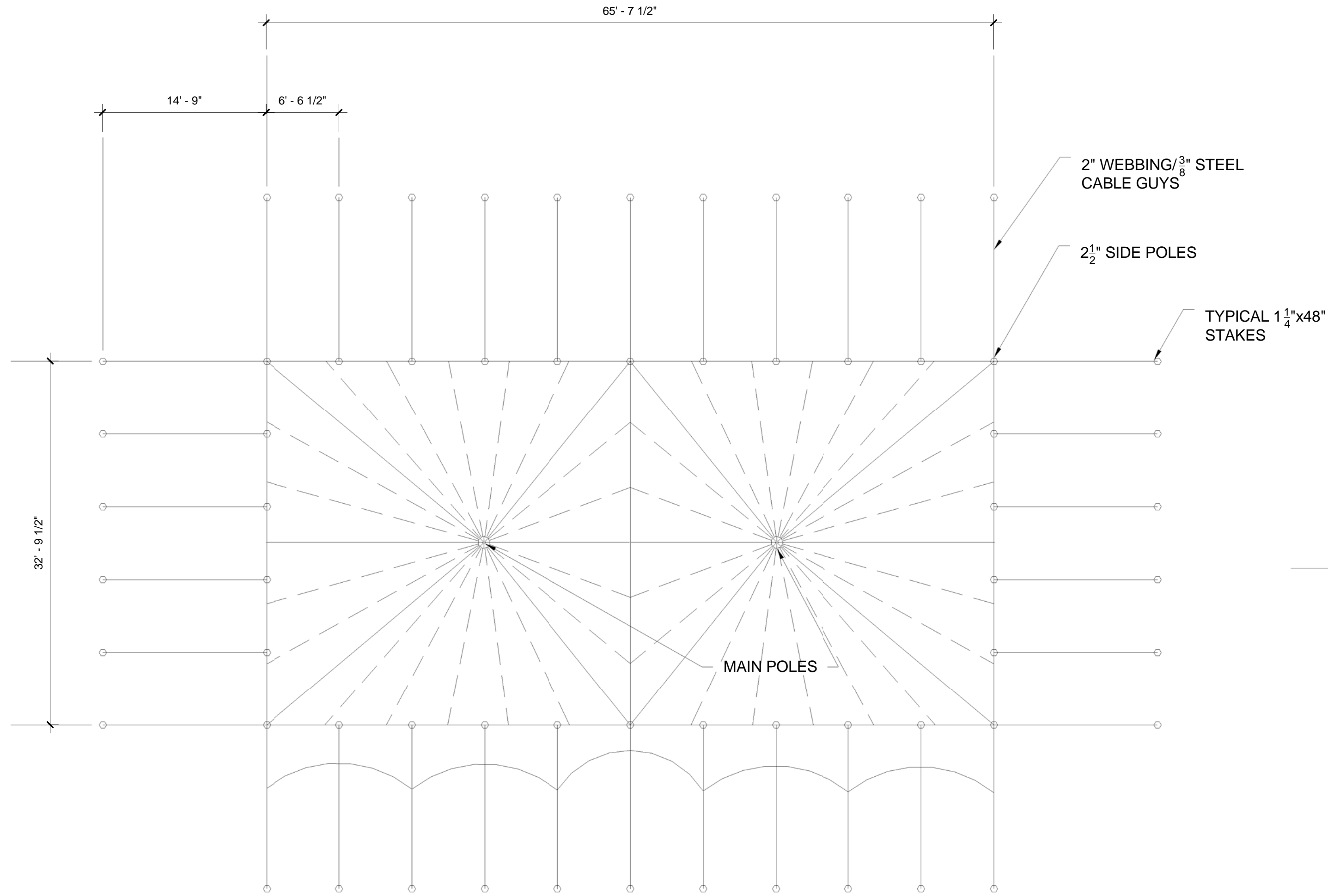
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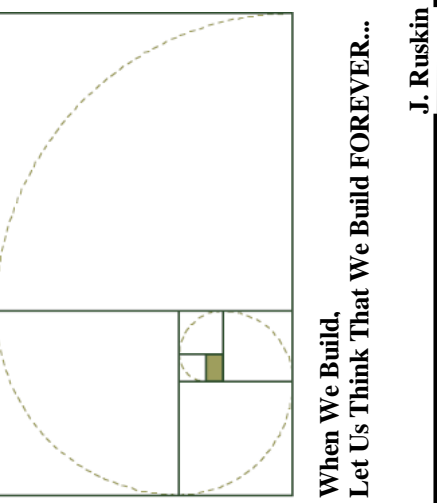
DRAWING TITLE:

Main Tent Roof Plan



① DV -- C&B-11
1/8" = 1'-0"

② DV -- C&B-12
1/2" = 1'-0"



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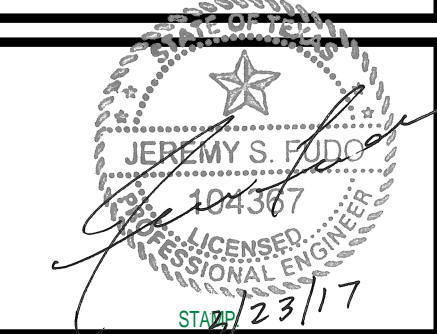
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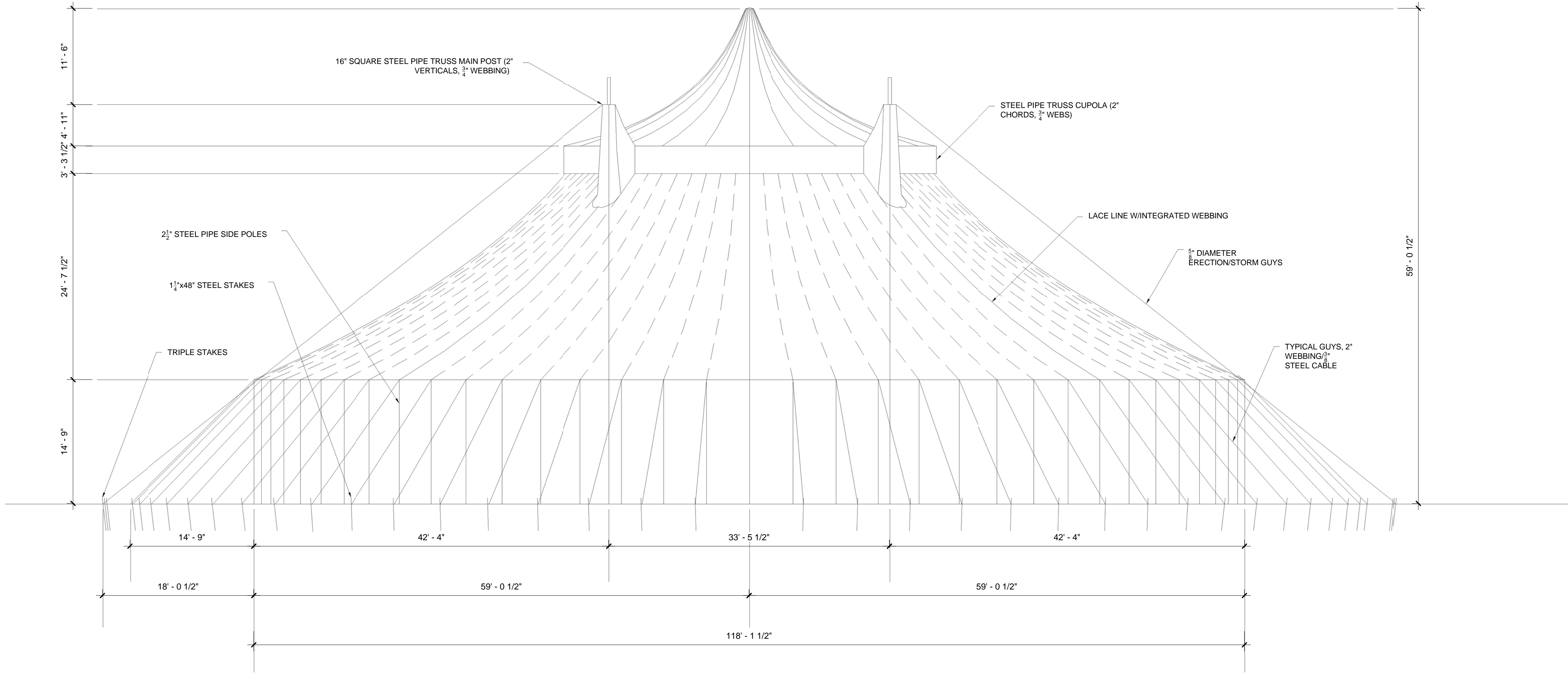
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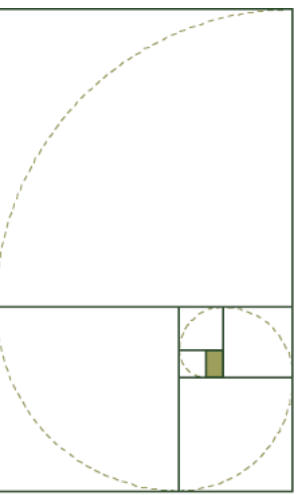


Sheet No.: A-103.00

DRAWING TITLE:
Accessory Tent



① DV -- C&B-8
1/8" = 1'-0"



When We Build,
Let Us Think That We Build FOREVER...
J. Ruskin

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purpose whatsoever, except with the express
written consent of
Frank B. Ryan, Jr. AIA
and
The Golden Mean Group, LLC.

CONTRACTOR:

ENGINEERING CONSULTANT:

The
GOLDEN MEAN
GROUP LLC
Architectural Design
Facility Consulting
Strategic Planning
58 Pemberwick Road, #1
Greenwich, CT 06831

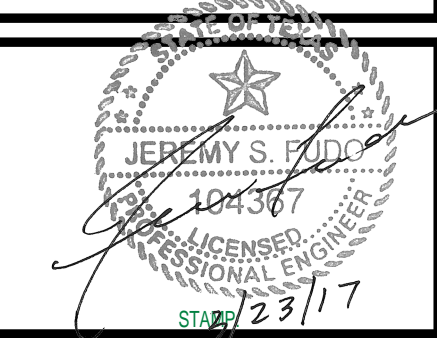
www.golden-mean.com

(203) 410-5183

gmq@golden-mean.com

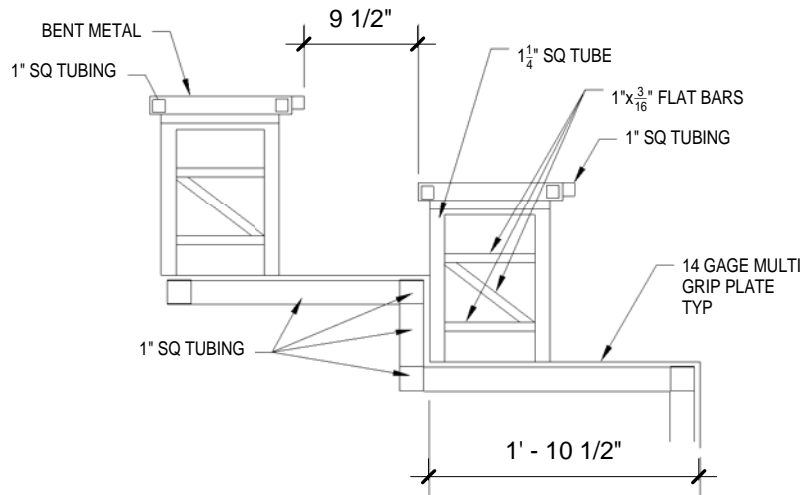
JOB NAME:
Carson & Barnes
PO Box J
Hugo, OK 74743

DATE: 02/20/2017
SCALE: As Noted
DRAWN BY: FBR
Project Number: 16-246
REVISED:
[]

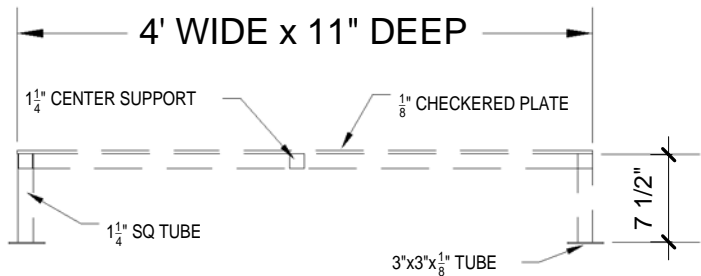


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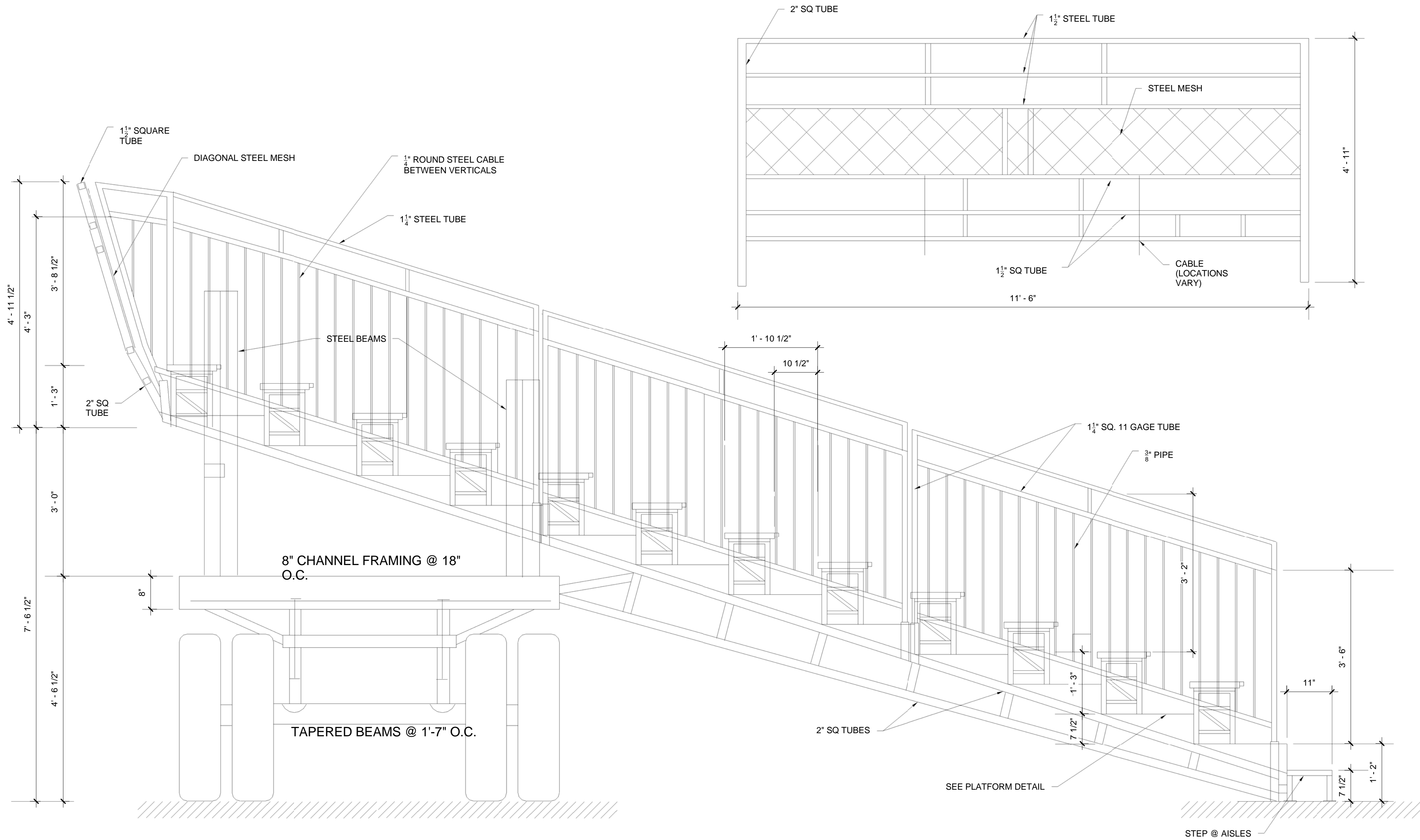
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Main Tent Elevation



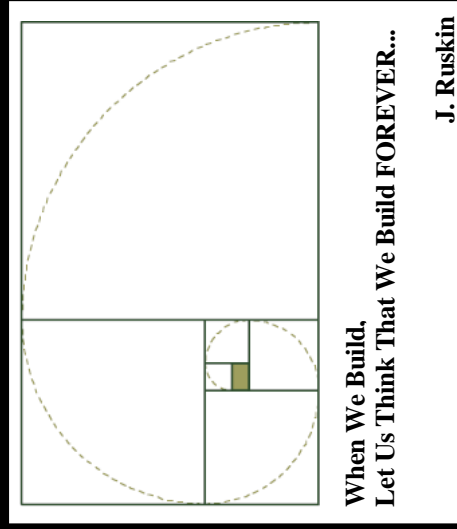
- NOTES:
1. FIXED SEATING CAPACITY - 222
 2. THE BLEACHERS MEET THE REQUIREMENTS OF NFPA-102 CHAPTER 4-2.5
 5. BLEACHER LOADING REQUIREMENTS
 - A. 120# / L.F. FOR SEAT BOARD AND FOOT BOARD.
 - B. 100# / SF. UNIFORMLY DISTRIBUTED LIVE LOAD ON THE GROSS HORIZONTAL PROJECTION.
 - C. 24# / L.F. OF SEAT. HORIZONTAL LOAD PARALLEL TO LENGTH OF SEATS.
 - D. 10# / L.F. OF SEAT LOADING PERPENDICULAR TO LENGTH OF SEATS.
 - E. 30# / SF. HORIZ. WIND LOAD ON VERTICAL PROJECTIONS OF THE STAND, WITH OUT LIVE LOAD.
 - F. HAND RAILS
 1. CONCENTRATED LOAD OF 200# AT ANY POINT
 2. UNIFORM LOAD OF 50# L.F. IN ANY DIRECTION (1 & 2 NOT APPLIED AT THE SAME TIME)
 - G. GUARD RAILS
 1. CONCENTRATED LOAD OF 200# AT ANY POINT
 2. UNIFORM LOAD OF 50# L.F. HORIZ. AT TOP OF GUARD RAIL AND SIMULTANEOUSLY A UNIFORM LOAD OF 100# L.F. VERTICALLY AT THE TOP OF THE RAIL.



③ DV -- C&B-5
3/4" = 1'-0"



② DV -- C&B-4
3/4" = 1'-0"



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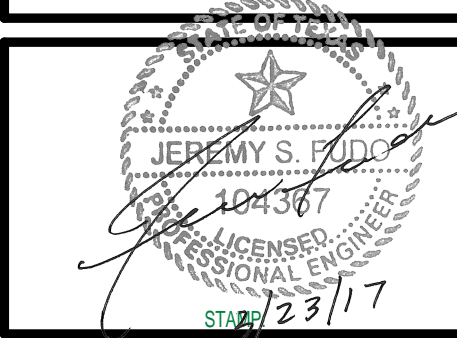
gmg@golden-mean.com

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DATE:	02/20/2017
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DRAWN BY:	FBR
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REVISED:	



Sheet No.: A-301.00

DRAWING TITLE:

Bleacher Seating

