



# City of Tulsa

## SPECIAL EVENT PERMIT APPLICATION

### Summary of Event

---

Name of Event: TULSACK Community Carnival & Car Wash

Date(s) of Event: August 11th, 2018

Location Address: 10405 E 55TH PL S

Council District(s): 7

Event Description: Car Wash, Inflatables, and Open House

**Event Category:** Miscellaneous

**Event Includes:** Tent/Canopy, Food Sales, Private Property, Amplified Sound, Live Entertainment

Anticipated Attendance: Total: 200

Per Day: 200

Anticipated Participants: Total: 0

Per Day: 0

Number of Events for Monthly Event: NA

### Host Organization, Applicant and Professional Event Organizer Information

---

Host Organization: TULSACK

Website: www.tulsack.com

Chief Officer of Host Organization: Angie Line

Email and Phone: angie.line@tulsack.com

Applicant Name: Lianne Torianyk

Email and Phone: lianne.torianyk@gmail.com 918-664-0664

Professional Event Organizer: NA

Email and Phone:

On-site Contact: Lianne Torianyk

Mobile: 918-361-7084

Billing Contact: TULSACK

Phone: 918-664-0664

Billing Address: 10405 E. 55th Pl.  
Tulsa OK 74146

### ***Event Timeline and Lane/Street Closure Information***

---

<b>Event Setup:</b>	Date: <u>08/11/2018</u>	Time: <u>9am</u>
Street Closure for Event Setup:	Date:	Time: <u>NA</u>
Street(s) to be Closed for Event Setup:	NA	
 <b>Event Start:</b>	 Date: <u>08/11/2018</u>	 Time: <u>10am</u>
Street Closure for Event Start:	NA	Time: <u>NA</u>
Street(s) to be Closed for Event Start:	<u>NA</u>	
Run, Walk, Parade Start Time:	<u>NA</u>	
Daily Event Hours:	<u>10am to 4pm</u>	
 <b>Event End:</b>	 Date: <u>08/11/2018</u>	 Time: <u>4pm</u>
Street Reopens after Event End:	Date:	Time: <u>NA</u>
 <b>Event Teardown:</b>	 Date: <u>08/11/2018</u>	 Time: <u>5pm</u>
Street Reopens after Event Teardown:	Date:	Time: <u>NA</u>

### ***Secondary Permits Required***

---

Beer Sales, Alcohol Sales:	<u>Not Applicable</u>	
Number of Food Vendors:	<u>0</u>	
Number of Food Trucks:	<u>8</u>	
Food Cooked on-site:	<u>No</u>	Fuel(s) to be used:
Number of Item Vendors:	<u>0</u>	Number of Service Vendors: <u>0</u>
Number of Tents/Canopies:	<u>1 20X40</u>	Provider and Phone: <u>ABCO (918) 583-6557</u>
Number of Inflatables:	<u>4</u>	Provider and Phone: <u>Jumpin Jimmy 918-291-5867</u>
Number of Amusement Rides:	<u>0</u>	Provider and Phone: <u>NA</u>
Use of fireworks, rockets, lasers, or other pyrotechnics:	<u>No</u>	
Provider and Phone:	<u>NA</u>	

### **Security, Medical, Traffic Control, Crowd Management and Parking Plans**

---

Security and/or Police: Contact, Email and Phone: NA

Medical and/or First Aid Services: Contact, Email and Phone: NA

Traffic Control Barricade Company: Contact, Email and Phone: NA

Equipment Setup: Date:                      Time: NA              Equipment Pickup: Date:                      Time: NA

Crowd Management Fencing Company: Contact, Email and Phone: NA

Equipment Setup: Date:                      Time: NA              Equipment Pickup: Date:                      Time: NA

Parking Type: Street, ADA parking available, Paved Lot

Transportation Service: No service

Transportation Service: Contact, Email and Phone: NA

### **Sponsor and Other Event Information**

---

Event Sponsor(s): Hot Mess BBQ, Taqueria El Jarocho, Jay's Hoagies, Kona Ice, The Spastic Cow, KMOD

Name of Park and Location, if applicable: NA

Drone: No

Portable Toilets:      Provider and Phone: Porta-John of Tulsa  
(918) 838-0636

Total Number of Portable Toilets: 5                      Number of ADA Accessible Portable Toilets: 1

Equipment Setup: Date: 08/11/2018              Time: 9am

Equipment Pickup: Date: 08/11/2018              Time: 5pm

Other information: NA

### **Entertainment and Related Activities**

---

Number of Stages: 0

Number of Performers/Bands: 1

Performer/Band name and music type: NA

Sound Amplification: Yes

Start Time: 10am

Finish Time: 4pm

Please describe the sound equipment that will be used for your event:

NA

Sound checks conducted prior to the event: No

Start Time: NA

Finish Time: NA

Describe hot air balloons, fire lanterns or similar devices used at event:

NA

Describe the use of any signs, banners, decorations, or special lighting used at event:

Sign on the side of the building.

### **Mitigation of Impact**

---

Please describe your plan for cleanup and removal of recyclable goods, waste and garbage during and after your event: Self clean, waste management

Number of Trash Receptacles: 10

Number of Dumpsters: 2

Number of Recycling Containers: 0

Cleanup Service Provider and Phone, if applicable: NA

Equipment Setup: Date:

Time:

Equipment Pickup: Date:

Time:

Presented Event Concept to: NA No street closure

### **Avidavit of Applicant**

---

I certify that the information contained in this Application is true and correct to the best of my knowledge and belief. That I have read, understand, and agree to abide by the rules and regulations governing this Event. I agree to comply with all requirements of the City, County and State, and any other regulatory entity related to this Event. I agree to pay and be financially responsible for any costs and fees that may be incurred by the City of Tulsa due to the Event. I further agree to indemnify and hold harmless the City of Tulsa, and all City of Tulsa officers, employees, agents, representatives, from any claims (including cost of defending such claims) or damages that may arise from activities related to the Event. I understand that a Permit does not excuse my failure to comply with orders of law enforcement personnel, firefighters, City Event personnel, or emergency workers, and does not provide immunity from civil claims of third parties that are based upon injuries sustained at, or in conjunction with this Event.

Initials: On File

---

**For City of Tulsa Special Events Committee Use Only**

Date received: 06.19.2018      Date routed: 07.31.2018      Date for review: Email Review

Special Events Committee Recommendation: \_\_\_\_\_ ☐ Yes ☐ No

Date routed to Mayor: \_\_\_\_\_ Mayor's Recommendation: \_\_\_\_\_ ☐ Yes ☐ No

Date routed to Council: \_\_\_\_\_ City Council Approval: \_\_\_\_\_ ☐ Yes ☐ No

Date Permit Issued: \_\_\_\_\_ Comments: Form revised and map attached 07.31.2018

