

## City of Tulsa FILM PERMIT APPLICATION

## **Summary of Production**

Production Title: <u>Jeff Dunham Special</u> Date(s) of Project: <u>02/14/19</u>

Location: 200 S DENVER AVE W

Film Description: Following Jeff Dunham on his Tour

Production Category: <u>Documentary</u>
Production Includes: <u>Private Property</u>

Number of Crew/Cast: 3 Number of Crew/Cast Vehicles: 1 Number of Equipment Vehicles: 1

Production Manager, Applicant and Location Manager Information

Production Company: Macho Grande Pictures Website: NA

Production Manager: Nicole Sanchez

Email: sancnic@gmail.com Phone: (949) 306-6955

Applicant Name: Nicole Sanchez

Email: nicole@karga7.com Phone: (949) 306-6955

Location Manager: Erica Hanson

Email: erica@railsplitter.tv Phone: (310) 962-9683

On-site Contact: Erica Hanson Mobile: (310) 962-9683

Billing Contact: Macho Grande Pictures Phone: (949) 306-6955

Billing Address: 1201 W 12th St T 1200

Event Timeline and Lane/Street Closure Information

Production Starts: Date: 02/14/2019 Time: 10:00AM

Street Closure for Production Start: Date:
Street(s) to be Closed for Production Start: NA

Intermittent Traffic Control Only: Date: Time:

Street(s) to be Used for Intermittent Traffic Control Only: NA

**Production Ends:** Date: <u>02/14/2019</u> Time: <u>10:00PM</u>

Street Reopens after Production Ends: Date: Time:

Using Traffic Control Barricade Company? No Contact, EMail and Phone: NA

Equipment Setup: Date: Time: Equipment Pickup: Date: Time:

Secondary Permits Required

Tent/Canopy: No tents on site Provider and Phone: NA

Use of fireworks, rockets, lasers, or other pyrotechnics: No

Provider and Phone: NA,

Drone: No Drone Operator: NA

Use of any signs, banners, decora-	tions, or specia	l lightin	g: <u>NA</u>				
Crew/Cast Parking Type: Paved L	<u>_ot</u>						
City, County, River or Private Park	: <u>No</u>	Name	of Park ar	nd Locatio	n: <u>NA</u>		
Portable Toilets: No	Provider and	Phone	: <u>NA</u>				
Equipment Setup: Date:	Time:		Equipment	t Pickup: I	Date:		Time:
Security/Police: No	Contact and P	Phone:	<u>NA</u>				
Medical/First Aid Services: No	Contact and P	Phone:	<u>NA</u>				
Fire Department: No	Contact and P	Phone:	<u>NA</u>				
Mitigation of Impact							
Please describe your plan for clear event:	nup and remova	al of red	cyclable go	oods, was	ete and garb	age duri	ng and after your
<u>Use of Venue trash</u>							
Number of Trash Receptacles: 0	Numbe	er of Du	mpsters:	<u>0</u>	Number of	Recyclin	g Containers: <u>0</u>
Presented Event Concept to: No S	Street Closure -	BOK C	enter Parl	king Lot			
Avidavit of Applicant							
I certify that the information contain That I have read, understand, and comply with all requirements of the agree to pay and be financially res the Event. I further agree to indem employees, agents, representative may arise from activities related to orders of law enforcement person provide immunity from civil claims this Event.  Initials:  On File	agree to abide city, County a ponsible for any nify and hold has s, from any clait the Event Lun	by the and State y costs armless ims (inconstant)	rules and te, and and and fees the City of cluding cos	regulatior y other re that may l of Tulsa, a st of defer	ns governing gulatory end be incurred and all City of anding such of	g this Eventity related by the Conference of Tulsa collaims) of the collaims o	ent. I agree to d to this Event. I ity of Tulsa due to officers, r damages that
For City of Tulsa Special Events Committee Use Only							
Date received: 02.04.2019	Date routed:	02.04	1.2019	_ Date t	for review:		Email Review
Special Events Committee Recom	mendation:			Pendin	g: Yes 🔲	No 🗆	
Date routed to Mayor:		Mayo	r's Recom				
Date routed to Council:							
Date Permit Issued:					vised 02.04		