

# **City of Tulsa** SPECIAL EVENT PERMIT APPLICATION

### Summary of Event

Name of Event: <u>Tulsa</u>	a Heart Walk	Date(s) of Event: 04/20/2019		
Location Address: 20	<u>1 N ELGIN AVE E</u>	Council District(s): 4		
Event Description: The 35th annual Tulsa Heart Walk will again take place at ONEOK Field where there will be fun healthy, and family-friendly activities including a 3 mile walk through Downtown Tulsa. Our American Heart Association staff team anticipates 10,000 participants will be in attendance.				
Event Category: Athletic/Recreation				
	Event Includes: <u>Amplified Sound, Tent/Canopy, Generator/Electricity, Public Right of Way, Lane Closure, No</u> Parking Signage, Private Property, Street Closure			
Anticipated Attendance: Total: 10000 Per Day: 10000				
Anticipated Participants: Total: <u>10000</u> Per Day: <u>10000</u>				
Number of Events for Monthly Event: No				

### Host Organization, Applicant and Professional Event Organizer Information

Host Organization:	American Heart Association	Website: http://www2.heart.org/site/TR?
Chief Officer of Host Organization	: <u>Shari Holdman</u>	fr_id=3987&pg=entry
Email and Phone:	shari.holdman@heart.org 918-72	<u>8-8365</u>
Applicant Name:	Michelle Carter	
Email and Phone:	michelle.carter@heart.org 918-87	7-8378
Professional Event Organizer:	NA	
Email and Phone:		
On-site Contact:	Michelle Carter	Mobile: <u>918-877-8378</u>
Billing Contact:	American Heart Assocation	Phone: <u>918-877-8378</u>
Billing Address:	<u>2227 E Skelly Drive</u> Tulsa OK 74105	

### Event Timeline and Lane/Street Closure Information

Event Setup:	Date: 04/19/2019	Time: <u>10 PM</u>
Street Closure for Event Setup:	Date: 04/19/2019	Time: <u>10 PM</u>
Street(s) to be Closed for Event Setup:	Elgin Ave between Arc See attached site map	her St and Brady St (already closed by Tulsa Drillers)
Event Start:	Date: 04/20/2019	Time: <u>9 AM</u>
Street Closure for Event Start:	Date: 04/20/2019	Time: <u>7 AM</u>
Street(s) to be Closed for Event Start:	See attached route ma	<u>p.</u>
Run, Walk, Parade Start Time:	<u>10 AM</u>	
Daily Event Hours: 9 AM to Noon		
Event End:	Date: 04/20/2019	Time: <u>Noon</u>
Street Reopens after Event End:	Date: 04/20/2019	Time: <u>11:30</u>
Event Teardown:	Date: 04/20/2019	Time: <u>Noon</u>
Street Reopens after Event Teardown:	Date: 04/20/2019	Time: <u>1 PM</u>

### Secondary Permits Required

Beer Sales, Alcohol Sales:	Not Applicable				
Number of Food Vendors:	<u>0</u>				
Number of Food Trucks:	<u>0</u>				
Food Cooked on-site: No	Fuel(s) to	be used:			
Number of Item Vendors:	<u>0</u>	Number of Service Vene	dors: <u>0</u>		
Number of Tents/Canopies: (4 (1	0) 10x10 tents ) 20X40 tent	Provider and Phone:	<u>ABCO Party Rentals</u> (918) 583-6557		
Number of Inflatables:	2	Provider and Phone:	Medical Inflatable Exhibits, Inc. (281) 214-0490,		
Number of Amusement Rides	<u>    0                                </u>	Provider and Phone:	NA		
Use of fireworks, rockets, lasers, or other pyrotechnics: No					
Provider and Phone: <u>NA,</u>					

## Security, Medical, Traffic Control, Crowd Management and Parking Plans

Security and/or Police: Contact, Email a		<u>Sgt. Chris Witt</u> <u>cwitt@cityoftulsa.org</u> <u>C: 918-527-0025</u> <u>O: 918-586-6054</u>	
Medical and/or First Aid Services: Conta	act, Email an	d Phone: In case of emergency o	<u>ur plan is to call 911.</u>
Traffic Control Barricade Company: Con	ntact, Email a	and Phone: <u>NA</u>	
Equipment Setup: Date: 1	Time:	Equipment Pickup: Date:	Time:
Crowd Management Fencing Company:	Contact, En	nail and Phone: <u>NA</u>	
Equipment Setup: Date: 1	Time:	Equipment Pickup: Date:	Time:
Parking Type: Street, ADA parking available	ailable, Pave	ed Lot	
Transportation Service: Shuttle Service	<u>9</u>		
Transportation Service: Contact, Email a	and Phone:	SeniorStar (retired living organization of their shuttles) - bpprograms 299-0953	-

## Sponsor and Other Event Information

Event Sponsor(s): American Heart Assoc	ciation
Name of Park and Location, if applicable	NA NA
Drone: <u>No</u>	
Portable Toilets: Provider and Phone:	<u>Porta John of Tulsa</u> (918) 836-8657
Total Number of Portable Toilets: <u>5</u>	Number of ADA Accessible Portable Toilets: <u>1</u>
Equipment Setup: Date: 04/19/2019	Time: <u>5pm</u>
Equipment Pickup: Date: 04/20/2019	Time: <u>5pm</u>
about 150 lbs. (wou MEGA Brain- The MEGA Brain is about 130 lbs. (wou ft clearance. We would only utiliz 20th, and that as lo decision, then we c we file for the perm Also, if there is goo exhibits on Friday r	<ul> <li><u>e Exhibits:</u></li> <li><u>approximately 13 feet high by 15 feet wide by 26 feet long and weighs</u></li> <li><u>ald require a 20x30/40 tent</u>)</li> <li><u>approximately 18 feet long by 14 feet wide by 12 feet high and weighs</u></li> <li><u>ald require a 20x20 tent – longer if the 20x20 is not high enough for the 12</u></li> <li><u>zes these extra tents should the weather have a possibility of rain on the</u></li> <li><u>ng as the Fire Department knows ahead of time that we might make that</u></li> <li><u>an make that decision without having already secured a permit as long as it on Monday 4/22.</u></li> <li><u>d weather on Friday, we have it approved by the Drillers to inflate these 2</u></li> <li><u>night before the game. We will not utilizes tents for this. The exhibits would</u></li> <li><u>ored, and re-inflated for the Heart Walk on the 20th.</u></li> </ul>

#### Entertainment and Related Activities

Number of Stages: 0 Number of Performers/Bands: 0					
Performer/Band name and music type: <u>NA</u>					
Sound Amplification: Yes	Start Time:	<u>9 AM</u>	Finish Time:	<u>Noon</u>	
Please describe the sound equipment that will be u	ised for your e	event:			
Professional equipment provided for Mix96.5					
Sound checks conducted prior to the event: No		Start Time:	Finish Tim	ie:	
Describe hot air balloons, fire lanterns or similar de	vices used at	event:			
NA					
Describe the use of any signs, banners, decoration	s, or special li	ghting used at ev	rent:		
Various signs and banners used in and around of Elgin and Archer. 6 small signs to be posted					
Mitigation of Impact					
Please describe your plan for cleanup and removal event. Paid and volunteer clean up provided	of recyclable	goods, waste an	d garbage during	and after your	

vent: Paid and volunteer clean up provided. Ν

lumber of Trash Receptacles: <u>6</u>	Number of Dumpsters: <u>4</u>	Number of Recycling Containers: <u>8</u>
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	Cleanup Service Provider and Phone, if applicable:	Dumpster total includes 3 dumpsters for trash and 1 dumpster
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Equipment Setup: Date:	Time:	Equipment Pickup: Date:	Time:
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Presented Event Concept to: We will use the police to notify any businesses surrounding the event.

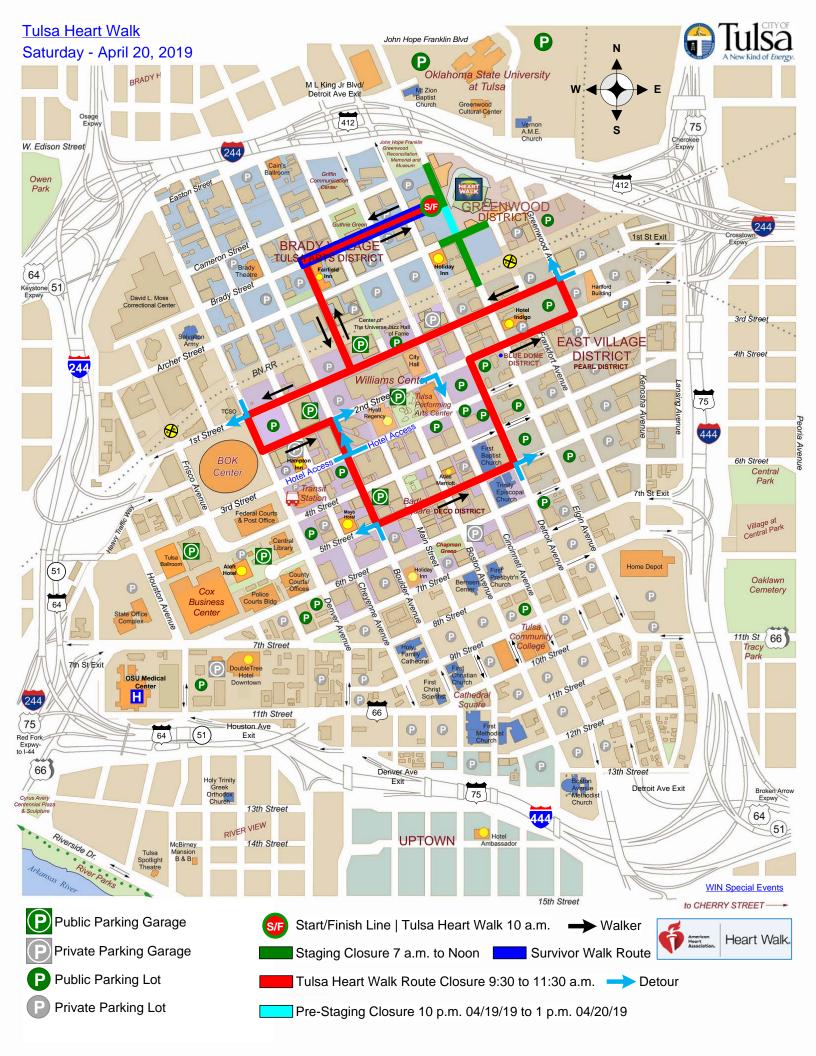
#### Avidavit of Applicant

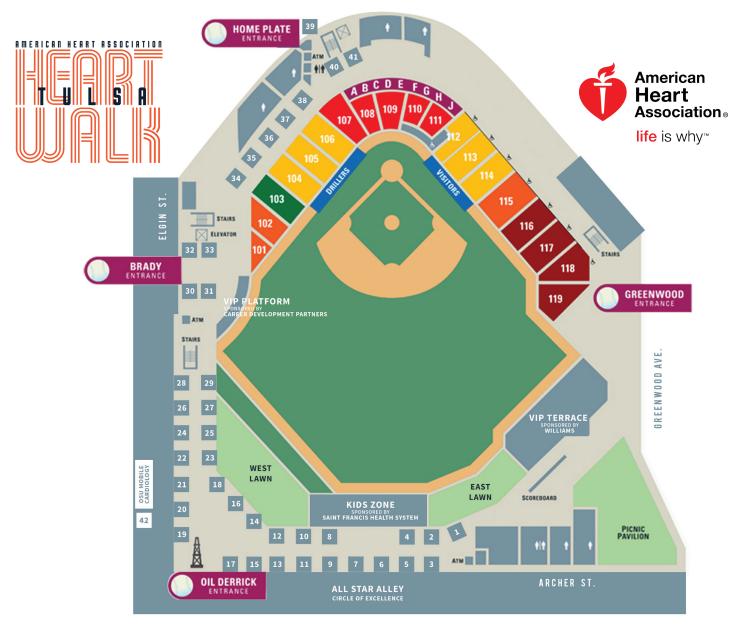
I certify that the information contained in this Application is true and correct to the best of my knowledge and belief. That I have read, understand, and agree to abide by the rules and regulations governing this Event. I agree to comply with all requirements of the City, County and State, and any other regulatory entity related to this Event. I agree to pay and be financially responsible for any costs and fees that may be incurred by the City of Tulsa due to the Event. I further agree to indemnify and hold harmless the City of Tulsa, and all City of Tulsa officers, employees, agents, representatives, from any claims (including cost of defending such claims) or damages that may arise from activities related to the Event. I understand that a Permit does not excuse my failure to comply with orders of law enforcement personnel, firefighters. City event personnel, or emergency workers, and does not provide immunity. enforcement personnel, firefighters, City Event personnel, or emergency workers, and does not provide immunity from civil claims of third parties that are based upon injuries sustained at, or in conjunction with this Event.

Initials: On File

# For City of Tulsa Special Events Committee Use Only

Date received:	02/22/2019	Date routed:	04/04/2	2019	Date for review:	04/10/2019	
Special Events	Committee Recom	- nmendation:			□ Yes □ No		
Date routed to N	/layor:		Mayor's	s Recomme	endation:		□ Yes □ No
Date routed to C	Council:		Cit	y Council A	opproval:		□ Yes □ No
Date Permit Iss	ued:	Com	ments:	Form and	map revised 04/04	/2019.	





### STADIUM DIRECTORY

- 1. Acrobat Ant
- 2. Bama Company
- 3. Casillas Petrolleum
- 4. Doggie Selfies/CanServ
- 5. Conner & Winters, LLP
- 6. Employees Federal Credit Union
- 7. Food Station/Arvest Bank\*
- 8. Saint Francis Health System
- 9. Fabricut
- 10. Dover Artificial Lift
- 11. NGL Energy Partners
- 12. Community Teams
- 13. Spirit AeroSystems
- 14. Heart Disease & Stroke Survivors
- 15. Fox23
- 16. Welcome Booth/
- **Matrix Service Company**
- 17. Mix 96.5
- 18. Money Turn-in
- 19. WPX Energy
- 20. QPSE
- 21. Whiptail Midstream
- 22. Baker Huges a GE Company

- 23. Hillcrest/Oklahoma Heart Institute
- 24. CommunityCare
- 25. ETX Energy
- 26. TRC
- 27. Faith Technologies
- 28. Laredo Petroleum
- 29. MedalistRX/Benveo
- 30. AHA Community Impact
- 31. Blood Pressure Checks/Walgreens
- 32. AHA Advocacy
- 33. Citizen CPR
- 34. Photobooth
- 35. OU Physicians Tulsa
- 36. Prosperty Bank
- 37. Food Station/Northwestern
- Mutual/Blue Cross Blue Shield\*
- 38. Vote for the Best T-Shirt
- 39. Volunteer Check-in
- 40. Trust Company of Oklahoma
- 41. Unit Corp
- 42. Tribute Wall/Magellan
- **Midstream Partners, LP**